

SENATE JOURNAL
FORTIETH DAY
MORNING SESSION

The Senate was called to order at 9:20 a.m., with President Al Mansell presiding.

Prayer - France A. Davis, Pastor of the Calvary Baptist

Pledge of Allegiance - Senator John Valentine

Roll Call - All Senators present

READING OF TITLES OF BILLS AND RESOLUTIONS
(PLEASE REFER TO DAY 1, PAGE 5)

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 28, 2003
The House concurred in the Senate amendments and passed **1st Sub. H.B. 40**, NOTICE OF INTENT TO SELL NONPUBLIC PERSONAL INFORMATION, by Representative D. Aagard, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

1st Sub. H.B. 40 was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

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Mr. President: February 28, 2003
The House passed, as amended, **H.B. 85**, HATE CRIMES AMENDMENTS, by Representative D. Litvack, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 126**, MEDICAID BENEFIT AMENDMENTS, by Representative R. Lockhart, et al, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 133**, EXPEDITED CHILD WELFARE PROCEDURES, by Representative C. Bennion, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 316**, AEROSPACE AND AVIATION DEVELOPMENT ZONE, by Representative B. Dee, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 85, 1st Sub. H.B. 126, H.B. 133, and H.B. 316** were read the first time and referred to the Rules Committee.

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Mr. President: February 27, 2003

The House passed, as amended, **S.B. 108**, DANGEROUS WEAPONS AMENDMENTS, by Senator M. Waddoups, and it is transmitted for further consideration; and

The House passed, as amended, **1st Sub. S.B. 123**, INHERENT RISK OF LIVESTOCK ACTIVITIES, by Senator B. Evans, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Mansell, the bills were placed on the Concurrence Calendar.

THIRD READING CALENDAR

1st Sub. S.B. 225, LIMITATION OF JUDGMENTS AGAINST GOVERNMENTAL ENTITIES, was before the Senate.

On motion of Senator Blackham, the bill was circled.

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S.B. 241, REVIEW OF PATENT TIME, CUSTODY AND CHILD SUPPORT LAWS, was read the third time and explained by Senator James Evans.

Senator James Evans proposed the following amendment:

1. Page 3, Line 59:

After line 59, insert:

“Section 2. Coordination clause.

If this bill and HB 308, Health and Human Services Boards and Commission Amendment, both pass, it is the intent of the Legislature that the amendments to Subsection 78-45-7.13(4)(b) in HB 308 shall supercede the amendments to the same subsection in this bill.”

Senator James Evan's motion to amend passed on a voice vote.

The bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

| | | | |
|----------|-----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Thomas | Valentine | Waddoups | Walker |
| Mansell | | | |

Absent or not voting were: Senators

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| Eastman | Hillyard | Stephenson | Wright |
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S.B. 241, as amended, was transmitted to the House.

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1st Sub. S.B. 252, NURSE PRACTICE ACT EXEMPTION AMENDMENT, was read the third time, explained by Senator Julander, and passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

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|----------|-----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Thomas | Valentine | Waddoups | Walker |
| Mansell | | | |

Absent or not voting were: Senators

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| Eastman | Hillyard | Stephenson | Wright |
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1st Sub. S.B. 252 was transmitted to the House.

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S.B. 151, AMENDMENTS RELATED TO INFORMATION TECHNOLOGY, was read the third time, explained by Senator Steele, and passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

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|------------|----------|-----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| B. Evans | Gladwell | Hale | Hatch |
| Hellewell | Hickman | Hillyard | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Stephenson | Thomas | Valentine | Waddoups |
| Walker | Mansell | | |

Absent or not voting were: Senators

| | | |
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| Eastman | J. Evans | Wright |
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S.B. 151 was transmitted to the House.

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On motion of Senator Blackham, the circle was removed from **1st Sub. S.B. 225**, LIMITATION OF JUDGMENTS AGAINST GOVERNMENT ENTITIES, and it was before the Senate. Senator Blackham explained the bill. Senators Jenkins, Stephenson, Thomas, and Bell commented. The bill passed on the following roll call:

Yeas, 27; Nays, 2; Absent, 0.

Voting in the affirmative were: Senators

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|----------|----------|-----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Julander | Knudson | Mayne |
| Steele | Thomas | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Voting in the negative were: Senators

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| Jenkins | Stephenson |
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1st Sub. S.B. 225 was transmitted to the House.

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H.B. 66, COUNTY GENERAL FUND EXPENSES, was read the third time and explained by Senator Wright. Senator Thomas declared a conflict of interest and the bill passed on the following roll call:

Yeas, 29; Nays, 0; Absent, 0.

Voting in the affirmative were: Senators

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|-----------|----------|------------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Jenkins | Julander | Knudson |
| Mayne | Steele | Stephenson | Thomas |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

H.B. 66 was signed by the President of the Senate in open session and returned to the House.

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H.B. 235, FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD, was read the third time, explained by Senator Gladwell, and passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|------------|-----------|-----------|----------|
| Allen | Arent | Bell | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Stephenson | Thomas | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

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|----------|----------|
| Blackham | Hillyard |
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H.B. 235 , as amended, was returned to the House.

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1st Sub. H.B. 14, TOURISM PROMOTION PROGRAMS, was before the Senate, explained by Senator Bev Evans, and passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|------------|----------|-----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Jenkins | Julander | Mayne | Steele |
| Stephenson | Thomas | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

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| Hillyard | Knudson |
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1st Sub. H.B. 14, as amended, was returned to the House.

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H.B. 229, PROVIDING LOCATION INFORMATION TO NONCUSTODIAL PARENTS WITH VISITATION RIGHTS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

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|----------|-----------|----------|---------|
| Allen | Bell | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Thomas | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

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| Arent | Hillyard | Stephenson |
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H.B. 229 was signed by the President of the Senate in open session and returned to the House.

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H.B. 231, HEALTH CARE FACILITY LICENSURE AMENDMENTS, was read the third time, explained by Senator Hale, and passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.

Voting in the affirmative were: Senators

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|----------|-----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Hale |
| Hatch | Hellewell | Hickman | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Thomas | Valentine | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

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| Gladwell | Hillyard | Stephenson | Waddoups |
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H.B. 231 was signed by the President of the Senate in open session and returned to the House.

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H.B. 254, MOTOR VEHICLE REGISTRATION - RESIDENT EXEMPTION, was read the third time, explained by Senator Hale, and passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

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|----------|-----------|-----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Dmitrich | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Thomas | Valentine | Walker |
| Mansell | | | |

Absent or not voting were: Senators

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| Davis | Stephenson | Waddoups | Wright |
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H.B. 254 was signed by the President of the Senate in open session and returned to the House.

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H.B. 155, AMENDMENTS TO ELECTION LAW, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

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|----------|------------|----------|-----------|
| Allen | Arent | Bell | Blackham |
| Buttars | Davis | Dmitrich | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Stephenson | Thomas | Valentine |
| Waddoups | Walker | Mansell | |

Absent or not voting were: Senators

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| Bramble | Wright |
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H.B. 155 was signed by the President of the Senate in open session and returned to the House.

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3rd Sub. H.B. 161, SNOW COLLEGE RICHFIELD CAMPUS NAME CHANGE, was read the third time, explained by Senator Blackham, and passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

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|-----------|-----------|----------|------------|
| Arent | Bell | Blackham | Bramble |
| Davis | Dmitrich | Eastman | B. Evans |
| J. Evans | Gladwell | Hale | Hatch |
| Hellewell | Hillyard | Jenkins | Julander |
| Knudson | Mayne | Steele | Stephenson |
| Thomas | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

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| Allen | Buttars | Hickman |
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3rd Sub. H.B. 161 was signed by the President of the Senate in open session and returned to the House.

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H.B. 18, DEALERS IN AGRICULTURAL PRODUCTS, was read the third time, explained by Senator Eastman, and passed on the following roll call:

Yeas, 28; Nays, 0; Absent, 1.

Voting in the affirmative were: Senators

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|----------|------------|----------|-----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Stephenson | Thomas | Valentine |
| Waddoups | Walker | Wright | Mansell |

Absent or not voting was: Senator

Dmitrich

H.B. 18 was signed by the President of the Senate in open session and returned to the House.

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H.B. 148, UNLAWFUL TAKING OF GAME FISH, was read the third time, explained by Senator Hatch, and passed on the following roll call:

Yeas, 29; Nays, 0; Absent, 0.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|------------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Jenkins | Julander | Knudson |
| Mayne | Steele | Stephenson | Thomas |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

H.B. 148 was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Knudson, and at 10:00 a.m., the Senate sauntered.

The Senate was called to order at 11:20 a.m., with President Mansell presiding.

TIME CERTAIN

12th Sub. H.B. 162, AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS, was before the Senate and explained by Senator Eastman.

Those commenting on the bill were: Senators Hickman, Arent, Blackham, Hillyard, Valentine, Thomas, Bramble, Allen, Bell

Senator Eastman proposed the following amendment:

1. Page 26, Line 779:
After (b) delete “any county” and insert “both counties” After (a) delete “is” and insert “must be”

Senator Eastman’s motion to amend passed on a voice vote.

Senator Valentine proposed the following amendment:

1. Page 46, Line 1411:
After “tax” delete “in the same manner as a state chartered bank:”

Senator Valentine’s motion to amend passed on a voice vote.

Senator Blackham proposed the following amendment:

1. Page 6, Line 170:
After “(2)” delete “(a)”
2. Page 6, Lines 172-177:
Delete lines 172-177

Senator Blackham’s motion to amend passed on a voice vote.

Senator Steele proposed the following amendment:

1. Page 1, Lines 7-8:
Delete “The act addresses nonexempt credit unions establishing branches.”
2. Page 1, Line 13:
Delete “This act provides for credit”
3. Page 1, Lines 14-16:
Delete lines 14-16
4. Page 1, Line 17:
Delete “nonexempt credit unions.”
5. Page 1, Lines 21-23:
Delete “This act provides intent language.” and delete “This act provides effective dates.”

6. Page 1, Line 25:
Delete line 25
7. Page 2, Line 36:
Delete line 36
8. Page 2, Lines 44-50:
Delete lines 44-50
9. Pages 2-4, Lines 55-107:
Delete lines 55-107
10. Pages 8-9, Lines 242-243:
Delete lines 242-243
11. Page 9, Line 244:
Delete “(10)” and insert “(9)”
12. Page 9, Line 246:
Delete “(11)” and insert “(10)”
13. Page 9, Line 250:
Delete “(12)” and insert “(11)”
14. Pages 20-21, Lines 613-627:
Delete lines 613-627
15. Pages 32-46, Lines 976-1416:
Delete lines 975-1416
16. Pages 48-49, Lines 1477-1489:
Delete lines 1477-1489
17. Pages 49-51, Lines 1499-1553:
Delete lines 1499-1553
Renumber remaining sections accordingly.

Senator Steele’s motion to amend was disposed of due to a substitute motion.

Senator Gladwell proposed the following substitute amendment:

1. Page 1, Lines 14-15:
Delete “This act provides for a competitive equity assessment and penalties for failure to pay the competitive equity assessment.”

2. Page 1, Line 17:
After “unions.” delete the remainder of line 17
3. Page 1, Lines 17-22:
Delete lines 17-22
3. Page 2, Line 44:
Delete line 44
4. Page 2, Lines 49-50:
Delete lines 49-50
5. Page 2, Line 53:
Delete line 53
6. Pages 33-40, Lines 1002-1205:
Delete lines 1002-1205
7. Pages 46-51, Lines 1420-1556:
Delete lines 1420-1556
Renumber remaining sections accordingly.

Senator Gladwell’s motion to amend failed on a voice vote.

Senator Gladwell assumed the Chair as President Pro Tem

Senator Hillyard proposed a substitute to Senator Steele’s amendment. Senator Hillyard divided his amendment. The motion to adopt the following items failed.

1. Page 1, Lines 14-15:
Delete “This act provides for a competitive equity assessment and penalties for failure to pay the competitive equity assessment.”
2. Page 1, Lines 21-22:
Delete “This act provides intent language.”
3. Page 1, Line 22:
After “effective dates.” insert “This act provides a coordination clause.”
4. Page 2, Line 44:
Delete line 44

5. Page 2, Lines 49-50:
Delete lines 49-50
10. Pages 33-40, Lines 1002-1205:
Delete lines 1002-1205
11. Pages 48-49, Lines 1477-1489:
Delete lines 1477-1489

Senator Hillyard proposed the following amendment:

6. Page 10, Line 295:
Delete "May 5, 2003" and insert "May 3, 2004"
7. Page 10, Line 299:
Delete "May 5, 2003" and insert "May 3, 2004"
8. Page 18, Line 538:
Delete "May 5, 2003" and insert "May 3, 2004"
9. Page 32, Line 980:
Delete "May 5, 2003" and insert "May 3, 2004"
12. Pages 49-51, Lines 1499-1556
Delete lines 1499-1556 and insert:
"Section 26. Effective date and repeal date.
(1) This act takes effect May 3, 2004 except that the sections creating and funding the Financial Institutions Task Force take effect May 5, 2003.
(2) The section creating the Financial Institutions Task Force is repealed November 30, 2003.
Section 27. Coordination clause.
Notwithstanding the coordination clause in S.B. 157, Regulation of Credit Union Service Organizations, if S.B. 157 and 12th Sub. H.B. 162 both pass, it is the intent of the Legislature that:
(1) this coordination clause supersede the coordination clause in S.B. 157; and
(2) the Office of Legislative Research and General Counsel in preparing the Utah Code database for publication make the following changes:
(a) Subsection 7-9-3(4) in S.B. 157 supersedes Subsection 7-9-3(4) in this bill when this section takes effect on May 3, 2004;
(b) the definition of "service center" which is deleted in S.B. 157

Subsection 7-9-3(8) shall not be reinstated in the code when Subsection 7-9-3(10) of this bill takes effect on May 3, 2004; and (c) Subsection 7-9-5(12) in this bill supersedes Subsection 7-9-5(12) in S.B. 157 when this section takes effect on May 3, 2004.

Renumber remaining sections accordingly.

Senator Hillyard's motion to amend passed on a voice vote.

Senator Stephenson proposed the following amendment:

1. Page 1, Line 17:
After "unions." insert "The act modifies provisions related to the minimum school program and the certified revenue levy. This act requires the State Tax Commission to separately account for the net revenues the State Tax Commission collects from nonexempt credit unions."
2. Page 2, Line 43:
After line 43 insert:
"53A-17a-103, as last amended by Chapter 279, Laws of Utah 2002
53A-17a-135, as last amended by Chapter 279, Laws of Utah 2002"
3. Page 35, Line 1063:
After line 1063 insert:
"(c)(i) The State Tax Commission shall separately account for the net revenues the State Tax Commission collects:
(A) in accordance with this Subsection (5); and
(B) from credit unions.
(ii) In accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, the State Tax Commission may by rule define "net revenues the State Tax Commission collects from credit unions."
4. Page 36, Line 1106:
After line 1106 insert:
"Section 23. Section 53A-17a-103 is amended to read:
53A-17a-103. Definitions.
As used in this chapter:
(1) "Basic state-supported school program" or "basic program" means public education programs for kindergarten, elementary, and secondary school students that are operated and maintained for the amount derived by multiplying the number of weighted pupil units for each district by \$2,132, except as otherwise provided in this chapter.
(2) "Certified revenue levy" means a property tax levy that provides an

amount of revenue equal to the difference between:

(a) the sum of:

(i) the same amount of ad valorem property tax revenue as was collected for the prior year, plus new growth, but exclusive of revenue from collections from redemptions, interest, and penalties[-]; and

(ii) the net revenues the State Tax Commission collects from credit unions for the collection period immediately preceding the collection period described in Subsection (2)(b); and

(b) the net revenues the State Tax Commission collects from credit unions for the collection period that ends on the November 30 immediately preceding the current calendar year.

(3) "Collection period" means a time period beginning on December 1 of a calendar year and ending on November 30 of the next calendar year.

[~~(3)~~] (4) "Leeway program" or "leeway" means a state-supported voted leeway program or board leeway program authorized under Section 53A-17a-133 or 53A-17a-134.

(5)(a) "Net revenues the State Tax Commission collects from credit unions" means the amount of net revenues the State Tax Commission collects:

(i)(A) from nonexempt credit unions under Section 59-7-102; and

(B) from credit unions under Section 7-9-56 if that section takes effect on May 3, 2004; and

(ii) for a collection period.

(b) In accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, the State Tax Commission may by rule define "net revenues the State Tax Commission collects from credit unions."

(6) "Nonexempt credit union" is as defined in Section 7-9-3.

[~~(4)~~] (7) "Pupil in average daily membership (ADM)" means a full-day equivalent pupil.

[~~(5)~~] (8) (a) "State-supported minimum school program" or "minimum school program" means public school programs for kindergarten, elementary, and secondary schools as described in this Subsection [~~(5)~~] (8).

(b) The minimum school program established in the districts shall include the equivalent of a school term of nine months as determined by the State Board of Education.

(c) (i) The board shall establish the number of days or equivalent instructional hours that school is held for an academic school year.

(ii) Education, enhanced by utilization of technologically enriched delivery systems, when approved by local school boards, shall receive

full support by the State Board of Education as it pertains to fulfilling the attendance requirements, excluding time spent viewing commercial advertising.

(d) The program shall be operated and maintained for the total of the following annual costs:

- (i) the cost of a basic state-supported school program;
- (ii) other amounts appropriated in Chapter 17a in addition to the basic program; and
- (iii) school construction aid programs authorized under Title 53A, Chapter 21, Public Education Capital Outlay Act.

[46] (9) "Weighted pupil unit or units" means the unit of measure of factors that is computed in accordance with this chapter for the purpose of determining the costs of a program on a uniform basis for each district.

Section 24. Section 53A-17a-135 is amended to read:

53A-17a-135. Certified revenue levy.

(1) (a) In order to qualify for receipt of the state contribution toward the basic program and as its contribution toward its costs of the basic program, each school district shall impose a minimum basic tax rate per dollar of taxable value that ~~generates~~ provides an amount of revenue statewide equal to the difference between:

(i) the sum of:

(A) \$206,690,578 ~~in revenues statewide~~; and

(B) the net revenues the State Tax Commission collects from credit unions for the collection period immediately preceding the collection period described in Subsection (1)(a)(ii); and

(ii) the net revenues the State Tax Commission collects from credit unions for the collection period that ends on the November 30 immediately preceding the current calendar year.

(b) The preliminary estimate for the 2002-03 tax rate is .001813.

(c) The State Tax Commission shall certify on or before June 22 the rate that ~~generates \$206,690,578 in revenues statewide~~ the amount described in Subsection (1)(a).

(d) If the minimum basic tax rate exceeds the certified revenue levy as defined in Section ~~[59-2-102]~~ 53A-17a-103, the state is subject to the notice requirements of Section 59-2-926.

(2) (a) The state shall contribute to each district toward the cost of the basic program in the district that portion which exceeds the proceeds of the levy authorized under Subsection (1).

(b) In accord with the state strategic plan for public education and to fulfill its responsibility for the development and implementation of that

plan, the Legislature instructs the State Board of Education, the governor, and the Office of Legislative Fiscal Analyst in each of the coming five years to develop budgets that will fully fund student enrollment growth.

(3) (a) If the proceeds of the levy authorized under Subsection (1) equal or exceed the cost of the basic program in a school district, no state contribution shall be made to the basic program.

(b) The proceeds of the levy authorized under Subsection (1) which exceed the cost of the basic program shall be paid into the Uniform School Fund as provided by law.”

Renumber remaining sections accordingly

5. Page 46, Line 1416:

After line 1416 insert:

“(c)(i) The commission shall separately account for the net revenues the commission collects:

(A) in accordance with this Subsection (5); and

(B) from nonexempt credit unions.

(ii) In accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, the commission may by rule define “net revenues the commission collects from credit unions.”

Senator Stephenson’s motion to amend failed on a voice vote.

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On motion of Senator Hillyard, the Senate voted to recall from the House **S.B. 157** so the Senate can reconsider its action.

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On motion of Senator Waddoups, and at 12:15 p.m., the Senate recessed.

AFTERNOON SESSION

The Senate reassembled at 2:25 p.m., with President Mansell presiding.

On motion of Senator Waddoups, **12th Sub. H.B. 162** was circled.

STANDING COMMITTEE REPORTS

Mr. President:

February 28, 2003

The Revenue and Taxation Committee recommends **S.B. 213**, AMENDMENTS TO SALES AND USE TAX, by Senator E. Mayne, be replaced

and favorably recommends **1st Sub. S.B. 213**, AMENDMENTS TO SALES AND USE TAX.

Curtis S. Bramble, Chair

On motion of Senator Waddoups, the committee reports were adopted. **1st Sub. S.B. 213** was placed on Second Reading Calendar.

On motion of Senator Waddoups, **S.B. 227** and **S.B. 173** were lifted from Rules and placed on the Second Reading Calendar.

SECOND READING CALENDAR

On motion of Senator Bev Evans, the circle was removed from **1st Sub. S.B. 2**, GENERAL OBLIGATION BOND AND CAPITAL FACILITIES, and it was before the Senate. Senator Bev Evans explained the bill.

Senator Hatch proposed the following amendment:

1. Page 1, Line 22:
After "exceed" delete "\$55,200,000" and insert "\$63,800,000"
2. Page 2, Lines 33-48:
Delete lines 33-48 and insert:
PROJECT AMOUNT ESTIMATED
DESCRIPTION FUNDED OPERATIONS
AND
MAINTENANCE
Archives Building \$1,500,000 \$143,000
Utah State University
Library \$16,000,000 \$600,000
Dixie Health Sciences \$1,000,000 \$385,000
Weber State University-
Swenson Remodel \$5,499,000 \$75,400
Southern Utah University -
Teacher Education \$9,000,000 \$509,500
University of Utah
Library \$6,000,000 \$299,400
Utah College of Applied
Technology - Vernal \$9,500,000 \$309,600
Utah Valley State College -
Vineyard Elementary
purchase \$3,100,000 \$629,800
Salt Lake Community

College - Health Sciences
(West Jordan) \$1,500,000 \$612,000
Capitol Restoration \$10,000,000 \$0
TOTAL CAPITAL AND
ECONOMIC
DEVELOPMENT \$63,099,000 \$3,563,700

Senator Hatch's motion to amend passed on a voice vote.

Senators Thomas and Dmitrich commented.

On motion of Senator Bev Evans, under suspension of the rules, **1st Sub. S.B. 2, GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS**, was considered read the second and third times. The bill passed on the following roll call:

Yeas, 23; Nays, 5; Absent, 1.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|----------|----------|
| Arent | Bell | Blackham | Buttars |
| Davis | Dmitrich | Eastman | B. Evans |
| J. Evans | Gladwell | Hale | Hatch |
| Hickman | Hillyard | Jenkins | Julander |
| Knudson | Mayne | Steele | Thomas |
| Valentine | Waddoups | Walker | |

Voting in the negative were: Senators

| | | | |
|---------|-----------|------------|--------|
| Bramble | Hellewell | Stephenson | Wright |
| Mansell | | | |

Absent or not voting was: Senator

Allen

1st Sub. S.B. 2, as amended, was transmitted to the House.

* * *

On motion of Senator Hillyard, under suspension of the rules, **S.B. 227, FEE INCREASE**, was considered read the second and third times. Senator Hickman explained the bill. The bill passed on the following roll call:

Yeas, 26; Nays, 2; Absent, 1.

Voting in the affirmative were: Senators

| | | | |
|---------|-------|----------|---------|
| Arent | Bell | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |

| | | | |
|----------|-----------|-----------|----------|
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Thomas | Valentine | Waddoups |
| Walker | Wright | | |

Voting in the negative were: Senators
Stephenson Mansell

Absent or not voting was: Senator
Allen

S.B. 227 was transmitted to the House.

* * *

1st Sub. S.B. 213, AMENDMENTS TO SALES AND USE TAX, was read the second time. Senator Mayne explained the bill.

On motion of Senator Blackham, the bill was circled.

* * *

On motion of Senator Blackham, under suspension of the rules, **S.B. 173**, DEPARTMENT OF AGRICULTURE AMENDMENTS, was considered read the second and third times.

Senator Blackham proposed the following amendment:

1. Page 1, Line 7:
After “year” delete “2004-05” and insert “2003-04”
2. Page 2, Line 28:
After “[~~1998-99~~]” delete “2004-05” and insert “2003-04”
3. Page 2, Line 32:
After “year” delete “2004-05” and insert “2003-04”

Senator Blackham’s motion to amend passed on a voice vote.

Senator Blackham explained the bill. The bill passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|------------|----------|-----------|----------|
| Allen | Arent | Bell | Blackham |
| Buttars | Davis | Dmitrich | Eastman |
| B. Evans | Gladwell | Hale | Hatch |
| Hellewell | Hickman | Hillyard | Jenkins |
| Julander | Knudson | Mayne | Steele |
| Stephenson | Thomas | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

| | |
|---------|----------|
| Bramble | J. Evans |
|---------|----------|

S.B. 173, as amended, was transmitted to the House.

* * *

Senator Eastman made the motion to uncircle **12th Sub. H.B. 162**. The motion failed on a standing vote.

* * *

2nd Sub. H.B. 122, LOCAL GOVERNMENT AMENDMENTS, was read the second time. Senator Thomas explained the bill. The bill passed on the following roll call:

Yeas, 22; Nays, 0; Absent, 7.

Voting in the affirmative were: Senators

| | | | |
|----------|-----------|----------|------------|
| Blackham | Bramble | Buttars | Davis |
| Dmitrich | Eastman | B. Evans | J. Evans |
| Gladwell | Hale | Hatch | Jenkins |
| Julander | Mayne | Steele | Stephenson |
| Thomas | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

| | | | |
|---------|----------|---------|-----------|
| Allen | Arent | Bell | Hellewell |
| Hickman | Hillyard | Knudson | |

* * *

On motion of Senator Hatch, under suspension of the rules, **S.B. 148**, PROPERTY TAX - FARMLAND ASSESSMENT ACT, was considered read the second and third times. Senator Hatch explained the bill. The bill passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|---------|-----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hickman | Hillyard |
| Jenkins | Julander | Mayne | Steele |
| Thomas | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

| | | |
|-----------|---------|------------|
| Hellewell | Knudson | Stephenson |
|-----------|---------|------------|

S.B. 148 was transmitted to the House.

* * *

On motion of Senator Hatch, under suspension of the rules, **S.B. 253**, PRIVILEGE TAX - PUBLIC LAND, was considered read the second and third times. Senator Hatch explained the bill. The bill passed on the following roll call:

Yeas, 29; Nays, 0; Absent, 0.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|------------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Jenkins | Julander | Knudson |
| Mayne | Steele | Stephenson | Thomas |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

S.B. 253 was transmitted to the House.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 28, 2003

The House concurred in the Senate amendments and passed **3rd Sub. H.B. 78**, LIEN RECOVERY FUND - RATE OF INTEREST, by Representative G. Snow, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

3rd Sub. H.B. 78 was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

* * *

Mr. President:

February 28, 2003

The House passed, as substituted and amended, **1st Sub. H.B. 10**, PARENT-TIME AMENDMENTS, by Representative J. Ferrin, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 238**, UTAH CODE OF CRIMINAL PROCEDURE AMENDMENTS, by Representative K. Bryson, and it is transmitted for consideration; and

The House passed **H.B. 271**, AIRPORT TO UNIVERSITY OF UTAH LIGHT RAIL RESTRICTED ACCOUNT AMENDMENTS, by Representative D. Ure, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 294**, COUNTY OPTION FUNDING FOR BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ORGANIZATIONS OR FACILITIES AMENDMENTS, by Representative S. Allen, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 299**, TRUST LAW AMENDMENTS, by Representative D. Clark, and it is transmitted for consideration; and

The House passed **H.B. 326**, PARENT-TIME SCHEDULE AMENDMENTS, by Representative S. Daniels, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 346**, OUTDOOR ADVERTISING AMENDMENTS, by Representative B. Goodfellow, and it is transmitted for consideration; and

The House passed **H.C.R. 14**, RESOLUTION ENCOURAGING CONGRESSIONAL FUNDING OF INDIVIDUALS WITH DISABILITIES EDUCATION ACT, by Representative K. Holdaway, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 10, H.B. 238, H.B. 271, H.B. 294, 1st Sub. H.B. 299, H.B. 326, H.B. 346**, and **H.C.R. 14** were read the first time and referred to the Rules Committee.

* * *

Mr. President:

February 28, 2003

The House adopted the Joint Conference Committee Report dated February 28, 2003, and passed **2nd Sub. S.B. 67**, REVISIONS TO BOARDS AND

COMMISSIONS, by Senator H. Stephenson, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

* * *

Mr. President: February 27, 2003

The Joint Conference Committee comprised of Sens. Stephenson, Hillyard, and Dmitrich, and Reps. Aagard, Dayton, and King, recommends **2nd Sub. S.B. 67, REVISIONS TO BOARDS AND COMMISSIONS**, by Senator H. Stephenson, with the following amendments:

1. Include the House floor amendments on Page 14, Lines 405-406, of the Lilac copy dated 2-26-2003.

Sen. Howard Stephenson and
Rep. Doug Aagard

On motion of Senator Stephenson, the Senate voted to concur in the House amendments to **2nd Sub. S.B. 67, REVISIONS TO BOARDS AND COMMISSIONS**. The bill, as amended, passed on the following roll call:

Yeas, 18; Nays, 8; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-----------|----------|
| Allen | Bell | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| J. Evans | Gladwell | Hickman | Jenkins |
| Knudson | Stephenson | Valentine | Waddoups |
| Wright | Mansell | | |

Voting in the negative were: Senators

| | | | |
|-------|--------|----------|----------|
| Arent | Hale | Hillyard | Julander |
| Mayne | Steele | Thomas | Walker |

Absent or not voting were: Senators

| | | |
|----------|-------|-----------|
| B. Evans | Hatch | Hellewell |
|----------|-------|-----------|

2nd Sub. S.B. 67 was returned to the House.

* * *

RULES COMMITTEE REPORTS

To the Members of the Senate: February 28, 2003

The Rules Committee recommends **2nd Sub. H.B. 189**, Lending Law Amendments (W. Harper) be deleted in body and title and replaced with **3rd Sub. H.B. 189**, Lending Law Amendments (W. Harper).

Lyle Hillyard
Rules Committee Chair

Report filed. On motion of Senator Hillyard, the committee report was adopted.

RULES COMMITTEE REPORTS

To the Members of the Senate: February 28, 2003

The Rules Committee recommends the assignment of the following bills to the Second Reading Calendar:

| | |
|--------------------------|---|
| H.B. 45 | Reauthorization of Administrative Rules (D. Ure) |
| 1st Sub. H.B. 75 | Nonresident Tuition for Higher Education Amendments (L. Pace) |
| 1st Sub. H.B. 142 | Manufactured Home and Mobile Home Amendments (W. Harper) |
| 1st Sub. H.B. 201 | Judiciary Amendments (M. S. Lawrence) |
| 2nd Sub. H.B. 249 | Licensing Mortgage Loan Officers (B. Parker) |
| H.B. 280 | Motor Vehicle Accidents - Access to Police Reports (L. Christensen) |
| 1st Sub. H.B. 290 | Exemptions Related to Exchange of Securities (C. Bennion) |
| 1st Sub. H.B. 307 | Child Bigamy Amendment (M. S. Lawrence) |
| H.B. 353 | Vehicle Disclosure Requirements (D. Bowman) |
| H.B. 213 | Covenant Marriage Option (D. Aagard) |
| 1st Sub. H.B. 81 | Compensation Study (T. McCartney) |
| H.B. 278 | Municipal Annexations Across County Lines (D. G. Buxton) |
| H.B. 316 | Aerospace and Aviation Development Zone (B. Dee) |
| 1st Sub. H.B. 37 | Restructure Spend Down Provision for Medicaid (R. Lockhart) |

3rd Sub. H.B. 189 Lending Law Amendments (W. Harper)

Lyle Hillyard
Rules Committee Chair

Report filed. On motion of Senator Hillyard, the committee report was adopted.

STANDING COMMITTEE REPORT

Mr. President: February 28, 2003

The Revenue and Taxation Committee has held its last scheduled meeting and returns the following bill to the Rules Committee. The bill was heard, but no action was taken.

S.J.R. 12 Joint Rule Resolution - Review and Fiscal Noting of Tax Exemptions (L. Hillyard)

Curtis S. Bramble, Chair

On motion of Senator Hillyard, the committee report was adopted. **S.J.R. 12** was returned to the Rules Committee.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 28, 2003

The House requests the return of **H.B. 85**, HATE CRIMES AMENDMENTS, by Representative D. Litvack, for reconsideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 85** was returned to the House.

* * *

On motion of Senator Wright, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

THIRD READING CALENDAR

S.B. 146, WASTE FEE AMENDMENTS, was read the third time and explained by Senator Wright.

Senator Valentine proposed the following amendment:

1. Page 1, Line 6
2-26-03

Senate 2nd Reading Amendments:

After “demolition waste” insert “and facilities solely under contract with a political subdivision to receive municipal waste”

2. Page 1, Line 7b:
2-26-03
Senate 2nd Reading Amendments:
Delete Lines 7b through 11
3. Page 2, Line 33:
Delete “or”
4. Page 2, Line 35:
Reinstate “; or” and delete “.”
5. Page 2, Line 36:
Reinstate Lines 36 and 37
6. Page 6, Line 176:
2-26-03
Senate 2nd Reading Amendments:
Delete “.”
7. Page 6, Line 177
2-26-03
Senate 2nd Reading Amendments:
Delete “(i)”
8. Page 6, Line 181
2-26-03
Senate 2nd Reading Amendments:
Reinstate “.” and delete “; or”
9. Page 7, Line 183a
2-26-03
Senate 2nd Reading Amendments:
Delete Lines 183a, 183b, and 183c
10. Page 12, Line 346:
After “(c)” bracket “An” and insert “(i) On and after January 1, 2004, an”
11. Page 12, Line 347:
Delete “or that receives municipal waste”

Bracket “is not”

Insert “shall”

12. Page 12, Line 348:
Bracket “required to”
After “pay” bracket “the” and insert “a”
Bracket “under Subsection (1)(a)” and insert “fee of 50 cents per ton, or fraction of a ton,”
After “waste” delete “or”
13. Page 12, Line 349:
Delete “municipal waste” and after “disposal” reinstate the “.”
Leave “(2)” bracketed and after “(2)” insert as the start of a new paragraph “(ii)” and reinstate “An owner or operator of any”
14. Page 12, Line 350:
Reinstate entire line
15. Page 12, Line 351:
Reinstate “municipal incinerator ash”
After “(1)” delete “.” and bracket “but”
16. Page 12, Line 352:
Delete “construction and demolition waste and”
17. Page 12, Line 353:
Delete “all”
18. Page 12, Line 354:
After Line 354 insert:
“(iii) On and after January 1, 2004, the owner or operator of any facility under Subsection 19-6-102(3)(a)(iii) shall pay a fee of 50 cents per ton, or fraction of a ton, on all municipal waste received at the facility or site for disposal.
(d) Facilities subject to the fee under Subsections (1)(c)(i), (ii), and (iii) are not subject to the fee under Subsection (1)(a).”
19. Page 13, Line 374d
2-26-03
Senate 2nd Reading Amendments:
Delete “July” and insert “January”

Senator Valentine’s motion to amend passed on a voice vote.

The bill passed on the following roll call:

Yeas, 23; Nays, 2; Absent, 4.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|-----------|-----------|
| Allen | Arent | Bell | Buttars |
| Davis | Dmitrich | Eastman | B. Evans |
| J. Evans | Hale | Hatch | Hellewell |
| Hickman | Hillyard | Jenkins | Knudson |
| Mayne | Thomas | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Voting in the negative were: Senators

| | |
|----------|------------|
| Julander | Stephenson |
|----------|------------|

Absent or not voting were: Senators

| | | | |
|----------|---------|----------|--------|
| Blackham | Bramble | Gladwell | Steele |
|----------|---------|----------|--------|

S.B. 146, as amended, was transmitted to the House.

* * *

On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

SECOND READING CALENDAR

1st Sub. H.B. 145, DEPARTMENT OF ADMINISTRATIVE SERVICES AMENDMENTS, was read the second time. Senator Bev Evans explained the bill. The bill passed on the following roll call:

Yeas, 22; Nays, 0; Absent, 7.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-----------|----------|
| Arent | Bell | Buttars | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hellewell | Hickman |
| Hillyard | Jenkins | Knudson | Mayne |
| Steele | Stephenson | Valentine | Waddoups |
| Walker | Mansell | | |

Absent or not voting were: Senators

| | | | |
|----------|----------|---------|-------|
| Allen | Blackham | Bramble | Davis |
| Julander | Thomas | Wright | |

* * *

Senator Steele made the motion to recall **1st Sub. S.B. 2** from the House. The motion failed on a standing vote.

* * *

H.B. 158, INCORPORATION OF CITIES, was read the second time. Senator Eastman explained the bill. The bill passed on the following roll call:

Yeas, 27; Nays, 0; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|----------|-----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Dmitrich | Eastman |
| B. Evans | J. Evans | Gladwell | Hale |
| Hatch | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Stephenson | Thomas | Valentine |
| Waddoups | Walker | Mansell | |

Absent or not voting were: Senators

| | |
|-------|--------|
| Davis | Wright |
|-------|--------|

* * *

Senator Eastman made the motion to uncircle **12th Sub. H.B. 162**. The motion passed on the following roll call vote:

Yeas, 16; Nays, 13; Absent, 0.

Voting in the affirmative were: Senators

| | | | |
|------------|-----------|---------|----------|
| Allen | Blackham | Bramble | Buttars |
| Davis | Dmitrich | Eastman | B. Evans |
| Hatch | Hellewell | Hickman | Mayne |
| Stephenson | Valentine | Wright | Mansell |

Voting in the negative were: Senators

| | | | |
|---------|----------|----------|----------|
| Arent | Bell | J. Evans | Gladwell |
| Hale | Hillyard | Jenkins | Julander |
| Knudson | Steele | Thomas | Waddoups |
| Walker | | | |

On motion of Senator Eastman, the circle was removed from **12th Sub. H.B. 162**, AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS, and it was before the Senate.

Senator Blackham made the motion to reconsider Senator Hillyard's amendment to the bill. The motion failed on a standing vote.

Senator Gladwell proposed the following amendment:

1. Page 32, Line 981:
Delete "and"
2. Page 32, Line 983:
After "17-50-501" insert "and : (iii) on or after May 5, 2003, the assets of the credit union exceed \$500,000,000"

Senator James Evans proposed the following substitute amendment:

1. Page 32 and 33, Line 977 through 1073:
Delete lines 977 through 1073

Senator Evans withdrew his motion to amend.

Senator Gladwell withdrew his motion to amend.

Senators Hillyard, Hale, Steele, James Evans, and Davis commented.

On motion of Senator Eastman, the bill was circled.

* * *

H.B. 244, MUNICIPAL GOVERNMENT AMENDMENTS, was read the second time. Senator Hatch explained the bill. Senators Buttars commented.

On motion of Senator Hatch, the bill was circled.

* * *

1st Sub. H.B. 255, REGISTERING FOR PRIMARY ELECTIONS, was read the second time. Senator Hillyard explained the bill. The bill passed on the following roll call:

Yeas, 24; Nays, 4; Absent, 1.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Bramble | Buttars | Davis | Dmitrich |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hatch | Hickman | Hillyard |
| Julander | Knudson | Mayne | Steele |
| Thomas | Waddoups | Walker | Mansell |

Voting in the negative were: Senators

| | | | |
|-----------|---------|------------|--------|
| Hellewell | Jenkins | Stephenson | Wright |
|-----------|---------|------------|--------|

Absent or not voting was: Senator

Valentine

* * *

H.B. 266, POLITICAL ISSUES REPORTING AMENDMENTS, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.**Voting in the affirmative were:** Senators

| | | | |
|----------|------------|----------|-----------|
| Allen | Arent | Bell | Bramble |
| Eastman | B. Evans | J. Evans | Gladwell |
| Hale | Hellewell | Hickman | Hillyard |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Stephenson | Thomas | Valentine |
| Waddoups | Walker | Wright | Mansell |

Absent or not voting were: Senators

| | | | |
|----------|---------|-------|----------|
| Blackham | Buttars | Davis | Dmitrich |
| Hatch | | | |

* * *

H.B. 219, WAGES FOR TIPPED EMPLOYEES, was read the second time. Senator Stephenson explained the bill. The bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4.**Voting in the affirmative were:** Senators

| | | | |
|-----------|----------|------------|----------|
| Allen | Arent | Bell | Buttars |
| Dmitrich | Eastman | B. Evans | J. Evans |
| Gladwell | Hale | Hellewell | Hickman |
| Hillyard | Jenkins | Julander | Knudson |
| Mayne | Steele | Stephenson | Thomas |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|----------|---------|-------|-------|
| Blackham | Bramble | Davis | Hatch |
|----------|---------|-------|-------|

* * *

On motion of Senator Waddoups, and at 4:00 p.m., the Senate sauntered.

The Senate was called to order at 4:40 p.m., with President Pro Tem Valentine presiding.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 28, 2003

The House concurred in the Senate amendments and passed **1st Sub. H.B. 22**, PROPERTY TAX RELIEF, by Representative W. Harper, et al, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 80**, SPECIAL SERVICE DISTRICT AMENDMENTS, by Representative E. Anderson, and it is transmitted for the signature of the President; and

The House concurred in the Senate amendments and passed **H.B. 223**, CHANGING STATE SONG, by Representative D. Love, and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

1st Sub. H.B. 22, **H.B. 80**, and **H.B. 223** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

* * *

Mr. President: February 28, 2003

The House passed, as amended, **H.B. 289**, HUMAN RESOURCE MANAGEMENT AMENDMENTS, by Representative J. M. Philpot, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 289** was read the first time and referred to the Rules Committee.

* * *

Mr. President: February 28, 2003

The House transmits **S.B. 157**, REGULATION OF CREDIT UNION SERVICE ORGANIZATIONS, by Senator L. Hillyard, for further consideration.

Carole E. Peterson, Chief Clerk

Communications filed. The bill will be placed at the top of the Third Reading Calendar.

SECOND READING CALENDAR

On motion of Senator Mayne, the circle was removed from **1st Sub. S.B. 213**, AMENDMENTS TO SALES AND USE TAX, and it was before the Senate.

On motion of Senator Mayne, the following substitute bill replaced the original bill.

AMENDMENTS TO SALES AND USE TAX**2nd Sub. S.B. 213***Ed P. Mayne*

THIS ACT MODIFIES THE SALES AND USE TAX ACT TO MODIFY THE TRANSACTIONS THAT ARE SUBJECT TO SALES AND USE TAX. THE ACT PROVIDES AND REPEALS DEFINITIONS. THE ACT REDUCES THE AMOUNT OF CERTAIN SALES AND USE TAX EXEMPTIONS. THE ACT ESTABLISHES THE PERSON REQUIRED TO COLLECT AND REMIT SALES AND USE TAXES TO THE STATE TAX COMMISSION UNDER CERTAIN CIRCUMSTANCES. THE ACT MAKES TECHNICAL CHANGES. THIS ACT TAKES EFFECT ON JULY 1, 2003.

Senator Mayne explained the bill.

Senator Bramble proposed the following amendment:

1. Page 8, Lines 213-224:
Reinstate Lines 213-224
2. Page 42, Lines 1288-1289:
Reinstate Lines 1288-1289

Senator Bramble's motion to amend passed on a voice vote.

Senator Bramble proposed the following amendment:

1. Page 35, Lines 1053-1055:
Reinstate Lines 1053-1055

Senator Bramble's motion to amend failed on a voice vote.

Senator Dmitrich proposed the following amendment:

1. Page 40, Line 1221:
Delete the colon

2. Page 40, Line 1222:
Delete “(a)” and delete “and”
3. Page 40, Lines 1223-1225:
Delete Lines 1223-1225

Senator Dmitrich’s motion to amend passed on a voice vote.

Senator Blackham proposed the following amendment:

1. Page 38, Line 1143:
Delete “10%” and insert “75%”

Senator Blackham’s motion to amend passed on a voice vote.

Senator Stephenson proposed the following amendment:

1. Page 37, Line 1121:
Delete “subject to Subsection (13) (b).”
2. Page 37, Line 1136-1142:
Reinstate stricken language on lines 1136-1142
3. Page 38, Line 1143-1146:
Delete lines 1143-1146

Senator Stephenson’s motion to amend failed on a roll call vote.

Yeas, 10; Nays, 17; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-----------|-----------|
| Bramble | Gladwell | Hellewell | Hillyard |
| Jenkins | Stephenson | Thomas | Valentine |
| Waddoups | Wright | | |

Voting in the negative were: Senators

| | | | |
|----------|----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Buttars | Davis | Dmitrich | Eastman |
| B. Evans | J. Evans | Hale | Hickman |
| Julander | Knudson | Mayne | Steele |
| Walker | | | |

Absent or not voting were: Senators

| | |
|-------|---------|
| Hatch | Mansell |
|-------|---------|

Senator Arent proposed the following substitute amendment:

1. Page 39, Line 1192:
Reinstate the language on line 1192

Senator Arent's motion to amend failed on a voice vote.

Senator Davis proposed the following amendment:

1. Page 22, Line 681-686:
Delete lines 681-686

Senator Davis's motion to amend failed on a voice vote.

Senators Hellewell, Arent, Steele, Blackham, Knudson, Buttars, Hatch, Stephenson, Hale, Julander, Dmitrich, and James Evans commented.

On motion of Senator Mayne, under suspension of the rules, **2nd Sub. S.B. 213**, AMENDMENTS TO SALES AND USE TAX, was considered read the second and third times.. The bill passed on the following roll call:

Yeas, 17; Nays, 10; Absent, 2.

Voting in the affirmative were: Senators

| | | | |
|---------|-----------|----------|----------|
| Allen | Arent | Bell | Blackham |
| Buttars | Davis | Dmitrich | Hale |
| Jenkins | Julander | Knudson | Mayne |
| Steele | Valentine | Waddoups | Walker |
| Mansell | | | |

Voting in the negative were: Senators

| | | | |
|----------|-----------|----------|------------|
| Bramble | Eastman | B. Evans | J. Evans |
| Gladwell | Hellewell | Hillyard | Stephenson |
| Thomas | Wright | | |

Absent or not voting were: Senators

| | |
|-------|---------|
| Hatch | Hickman |
|-------|---------|

2nd Sub. S.B. 213, as amended, was transmitted to the House.

COMMUNICATIONS FROM THE HOUSE

Mr. President:

February 28, 2003

The House passed, as amended, **H.B. 257**, PUBLIC EDUCATION LEGISLATIVE TASK FORCE, by Representative K. Holdaway, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 257** was read the first time and referred to the Rules Committee.

* * *

On motion of Senator Waddoups and at 5:45 p.m., the Senate adjourned until 8:00 a.m., Monday, March 3, 2003.

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| Read the third time | 259 |
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| Read the third time | 492 |
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| Read the second time | 455 |
| Read the third time | 492 |
| Signed by the President and returned to the House | 493 |
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| Read for the first time and referred to the Rules Committee | 59 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 195 |
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| Read the third time | 258 |
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| Committee report adopted and placed on calendar | 288 |
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| Signed by the President and returned to the House | 490 |

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| Read for the first time and referred to the Rules Committee | 59 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 377 |
| Read the third time | 415 |
| Signed by the President and returned to the House | 416 |
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| Read for the first time and referred to the Rules Committee | 320 |
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| Committee report adopted and placed on calendar | 409 |
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| Read the third time | 631 |
| Signed by the President and returned to the House | 632 |
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| Read for the first time and referred to the Rules Committee | 164 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 376 |
| Read the third time | 414 |
| Signed by the President and returned to the House | 414 |
| H.B. 36 -- ACCESSIBLE HOUSING (<i>S. Mascaro</i>) | |
| Read for the first time and referred to the Rules Committee | 193 |
| Assigned to standing committee | 210 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 376 |
| Read the third time | 414 |
| Signed by the President and returned to the House | 415 |
| 1st Sub. H.B. 37 -- RESTRUCTURE SPEND DOWN PROVISION FOR MEDICAID (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
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| H.B. 38 -- DIVISION OF CORPORATIONS AMENDMENT (<i>J. Gowans</i>) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 409 |
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| Read the third time | 631 |
| Signed by the President and returned to the House | 631 |
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| Read for the first time and referred to the Rules Committee | 320 |
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| Read the second time | 587 |
| Read the third time | 632 |
| Signed by the President and returned to the House | 633 |
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| Assigned to standing committee | 578 |
| 1st Sub. H.B. 40 -- NOTICE OF INTENT TO SELL NONPUBLIC PERSONAL INFORMATION (<i>D. Aagard</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Amendments | 782 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 986 |
| Read the third time | 1052 |
| Amendments | 1052 |
| Returned to the House | 1053 |
| Signed by the President and transmitted to the Governor | 1445 |
| H.B. 41 -- LEGISLATIVE BUDGETING FOR COLA FOR LOCAL HEALTH AUTHORITIES (<i>J. Seitz</i>) | |
| Read for the first time and referred to the Rules Committee | 193 |
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| Committee report adopted and placed on calendar | 288 |
| Read the second time | 376 |
| Read the third time | 415 |
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| Signed by the President and returned to the House | 487 |
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| | Read for the first time and referred to the Rules Committee | 792 |
| | Assigned to standing committee | 851 |
| | Committee report adopted and placed on calendar | 971 |
| | Uncircled | 1194 |
| | Read the second and third time | 1194 |
| | Signed by the President and returned to the House | 1194 |
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| | Read for the first time and referred to the Rules Committee | 193 |
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| | Committee report adopted and placed on calendar | 288 |
| | Read the second time | 452 |
| | Read the third time | 490 |
| | Signed by the President and returned to the House | 490 |
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| | Placed on calendar | 779 |
| | Committee report adopted and placed on calendar | 784 |
| | Read the second time | 924 |
| | Read the third time | 981 |
| | Circled | 981 |
| | Uncircled | 982 |
| | Returned to the House | 724 |
| | Signed by the President and returned to the House | 982 |
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| | Read for the first time and referred to the Rules Committee | 164 |
| | Assigned to standing committee | 174 |
| | Committee report adopted and placed on calendar | 288 |
| | Read the second time | 372 |
| | Read the third time | 410 |
| | Signed by the President and returned to the House | 411 |
| H.B. 55 -- | TOW TRUCK REQUIREMENTS (<i>J. Gowans</i>) | |
| | Read for the first time and referred to the Rules Committee | 193 |
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| | Assigned to standing committee | 443 |
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| Read the second time | 453 |
| Read the third time | 491 |
| Signed by the President and returned to the House | 491 |
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| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 380 |
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| Read for the first time and referred to the Rules Committee | 906 |
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| Signed by the President and returned to the House | 493 |
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| Read for the first time and referred to the Rules Committee | 193 |
| Assigned to standing committee | 209 |
| Read the second time and placed on Consent Calendar | 485 |
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| Signed by the President and returned to the House | 623 |
| 1st Sub. H.B. 75 -- NONRESIDENT TUITION FOR HIGHER EDUCATION AMENDMENTS (L. Pace) | |
| Read for the first time and referred to the Rules Committee | 1340 |

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| Placed on calendar | 1469 |
| H.B. 76 -- TRUANCY AMENDMENTS (<i>D. Bourdeaux</i>) | |
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| Assigned to standing committee | 252 |
| Amendments | 1112 |
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| Read the second time | 1373 |
| Amendments | 1373 |
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| 1st Sub. H.B. 78 -- LIEN RECOVERY FUND - RATE OF INTEREST (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 285 |
| Assigned to standing committee | 341 |
| Substituted | 725 |
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| Amendments | 1049 |
| Committee report adopted and placed on calendar | 726 |
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| Read the third time | 975 |
| Circled | 976 |
| Uncircled | 1049 |
| Reconsideration | 1119, 1290 |
| Amendments | 1290 |
| Transmitted to the House | 1290 |
| Failed | 1049 |
| Returned to the House | 1050 |
| Signed by the President and returned to the House | 1466 |
| H.B. 79 -- REGULATION OF AMATEUR RADIO ANTENNAS (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 341 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 680 |
| Read the third time | 731 |
| Signed by the President and returned to the House | 731 |
| H.B. 80 -- SPECIAL SERVICE DISTRICT AMENDMENTS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 443 |
| Amendments | 670 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 914 |
| Circled | 914 |
| Uncircled | 1061 |
| Read the third time | 1289 |
| Circled | 1289 |
| Uncircled | 1358 |
| Returned to the House | 1359 |
| Signed by the President and returned to the House | 1477 |
| 1st Sub. H.B. 81 -- COMPENSATION STUDY (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Placed on calendar | 1469 |
| Returned to the Rules Committee | 1367 |
| H.B. 82 -- INITIATIVES - ONE SUBJECT REQUIREMENT (<i>J. M. Philpot</i>) | |
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| Placed on calendar | 1042 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 857, 1368 |
| Circled | 857, 1368 |
| Uncircled | 858, 1392 |
| Amendments | 1392 |
| Reconsideration | 982 |
| Placed on calendar | 982 |
| Failed | 858, 1393 |
| H.B. 85 -- HATE CRIMES AMENDMENTS (<i>D. Litvack</i>) | |
| Read for the first time and referred to the Rules Committee | 1446 |
| Returned to the House | 1470 |
| H.B. 86 -- PUBLIC SCHOOL CHOICE ENROLLMENT (<i>C. Moss</i>) | |
| Read for the first time and referred to the Rules Committee | 666 |
| Assigned to standing committee | 680 |

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| Amendments | 1136 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1380 |
| H.B. 87 -- PROPERTY TAX ASSESSMENT OF LOW-INCOME HOUSING TAX CREDITS AND LOW-INCOME HOUSING COVENANTS (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 380 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 914 |
| Read the third time | 975 |
| Signed by the President and returned to the House | 975 |
| 1st Sub. H.B. 88 -- PAYMENT OF REWARD UPON ARREST AND CONVICTION (<i>D. Love</i>) | |
| Read for the first time and referred to the Rules Committee | 919 |
| Assigned to standing committee | 991 |
| Committee report adopted and placed on calendar | 1202 |
| Read the second time | 1383 |
| H.B. 90 -- EQUIPMENT DEALER WARRANTY REIMBURSEMENT ACT (<i>D. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 915 |
| Read the third time | 976 |
| Signed by the President and returned to the House | 976 |
| H.B. 91 -- ENFORCEMENT PROCEDURE AMENDMENTS OF WATER WELL DRILLERS (<i>D. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 481 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 685 |
| Circled | 685 |
| Uncircled | 686 |
| Read the third time | 737 |
| Signed by the President and returned to the House | 737 |
| H.B. 92 -- SCHOOL FUNDS AMENDMENTS (<i>B. Last</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 916 |
| Read the third time | 977 |
| Signed by the President and returned to the House | 977 |
| H.B. 93 -- SUSPENSION OF DRIVING PRIVILEGES FOR HABITUAL TRUANTS (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1367 |
| H.B. 94 -- UTAH CONTROLLED SUBSTANCES - EXTRACTION AND REDUCTION LABS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 916 |
| Circled | 916 |
| Uncircled | 1061 |
| Read the third time | 1289 |
| Circled | 1289 |
| Uncircled | 1358 |
| Signed by the President and returned to the House | 1358 |
| H.B. 95 -- ANNEXATION OF UNINCORPORATED COUNTY ISLANDS INTO CITIES (<i>T. Kiser</i>) | |
| Read for the first time and referred to the Rules Committee | 919 |
| Assigned to standing committee | 990 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1380 |
| H.B. 98 -- MUNICIPAL DISCONNECTION AMENDMENTS (<i>A. Hardy</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 926 |
| Read the third time | 982 |
| Circled | 982 |
| Uncircled | 1058 |
| Amendments | 1058 |
| Returned to the House | 1059 |
| Signed by the President and transmitted to the Governor | 1197 |
| H.B. 100 -- STATE RETIREMENT CONVERSION WINDOW (<i>B. King</i>) | |
| Read for the first time and referred to the Rules Committee | 968 |

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| Assigned to standing committee | 991 |
| Returned to the Rules Committee | 1368 |
| H.B. 102 -- ELECTION DAY MATERIALS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 857 |
| Read the third time | 910 |
| Signed by the President and returned to the House | 910 |
| H.B. 103 -- VOTER REGISTRATION AMENDMENTS (<i>L. Pace</i>) | |
| Read the first time | 526 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 859 |
| Amendments | 859 |
| Read the third time | 911 |
| Returned to the House | 911 |
| Signed by the President and returned to the House | 1041 |
| H.B. 104 -- DISPOSAL OF EVIDENCE IN CRIMINAL PROCEEDINGS (<i>J. S. Adams</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 987 |
| Read the third time | 1054 |
| Circled | 1054 |
| Uncircled | 1055 |
| Signed by the President and returned to the House | 1056 |
| H.B. 105 -- INTERNET PRIVACY AND SECURITY AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1366 |
| H.B. 106 -- FOSTER CARE GUIDANCE THROUGH PROVIDERS CONTRACTS (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 916 |
| Read the third time | 976 |
| Signed by the President and returned to the House | 977 |
| H.B. 107 -- DNA AMENDMENTS (<i>J. S. Adams</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Read the second time and placed on Consent Calendar | 1116 |
| Read the third time | 1341 |
| Signed by the President and returned to the House | 1341 |
| H.B. 108 -- FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION (<i>J. Dougall</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 667 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 923 |
| Read the third time | 979 |
| Signed by the President and returned to the House | 979 |
| 1st Sub. H.B. 109 -- INFORMED CONSENT FOR ELECTROCONVULSIVE TREATMENT AND REPORTING REQUIREMENTS (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| 2nd Sub. H.B. 112 -- COUNTY CORRECTIONAL FACILITY REIMBURSEMENT (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 1383 |
| 2nd Sub. H.B. 114 -- MANAGEMENT, ENHANCEMENT, AND FUNDING OF 911 SYSTEM (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 1042 |
| Assigned to standing committee | 1128 |
| Signed by the President and transmitted to the Governor | 1364 |
| H.B. 116 -- PROPERTY TAX - CALCULATION OF CERTIFIED TAX RATE (<i>A. Hardy</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 667 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 927 |
| Circled | 928 |
| Uncircled | 1064 |
| Read the third time | 1290 |
| Circled | 1290 |
| Uncircled | 1359 |
| Signed by the President and returned to the House | 1359 |

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| H.B. 119 -- JUDICIAL CONDUCT COMMISSION REVISIONS (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1202 |
| Read the second time | 1384 |
| Circled | 1384 |
| Uncircled | 1385 |
| Amendments | 1385 |
| H.B. 121 -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 987 |
| Read the third time | 1054 |
| Signed by the President and returned to the House | 1054 |
| 2nd Sub. H.B. 122 -- LOCAL GOVERNMENT AMENDMENTS (<i>A. Hardy</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| Assigned to standing committee | 1198 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1465 |
| 6th Sub. H.B. 123 -- PROHIBITION OF PUBLIC FUNDING FOR ABORTION (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1272 |
| 1st Sub. H.B. 126 -- MEDICAID BENEFIT AMENDMENTS (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 1446 |
| H.B. 130 -- DAMAGE ON PRIVATE LAND BY BIG GAME ANIMALS (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 1133 |
| Assigned to standing committee | 1198 |
| Returned to the Rules Committee | 1367 |
| H.B. 133 -- EXPEDITED CHILD WELFARE PROCEDURES (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 1446 |
| H.B. 136 -- COUNTY OPTION SALES AND USE TAX FOR HIGHWAYS, FIXED GUIDEWAYS, OR SYSTEMS FOR PUBLIC TRANSIT (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 1389 |
| 1st Sub. H.B. 137 -- RESIDENTIAL FACILITIES FOR THE DISABLED AMENDMENTS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
| 1st Sub. H.B. 142 -- MANUFACTURED HOME AND MOBILE HOME AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
| Placed on calendar | 1469 |
| 1st Sub. H.B. 145 -- DEPARTMENT OF ADMINISTRATIVE SERVICES AMENDMENTS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1473 |
| H.B. 146 -- NONTRADITIONAL INSURERS (<i>J. Ferrin</i>) | |
| Read for the first time and referred to the Rules Committee | 1112 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1384 |
| Circled | 1384 |
| Uncircled | 1385 |
| H.B. 148 -- UNLAWFUL TAKING OF GAME FISH (<i>S. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1375 |
| Read the third time | 1453 |
| Signed by the President and returned to the House | 1453 |
| H.B. 149 -- SCHOOL DISTRICT ADMINISTRATOR AMENDMENTS (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1386 |
| Amendments | 1386 |
| 3rd Sub. H.B. 150 -- POLL WATCHER AND PRESERVATION OF ELECTION DATE AMENDMENTS (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| 1st Sub. H.B. 152 -- LEGISLATIVE AUDITS OF CHILD WELFARE (<i>M. Noel</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 154 -- VISION SCREENING CHECKOFF FOR MOTOR VEHICLE REGISTRATION AND DRIVER LICENSE APPLICATION AND RENEWAL (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 850 |

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| Assigned to standing committee | 921 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1376 |
| H.B. 155 -- AMENDMENTS TO ELECTION LAW (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 840 |
| Assigned to standing committee | 850 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1372 |
| Read the third time | 1451 |
| Signed by the President and returned to the House | 1452 |
| H.B. 157 -- CONTROL OF WOLF POPULATION (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1376 |
| H.B. 158 -- INCORPORATION OF CITIES (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1474 |
| H.B. 159 -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS (<i>C. Bennion</i>) | |
| Read the second time | 1370 |
| Circled | 1370 |
| 1st Sub. H.B. 159 -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Assigned to standing committee | 578 |
| Amendments | 853 |
| Committee report adopted and placed on calendar | 854 |
| H.B. 160 -- EMERGENCY HEALTH RESPONSE AMENDMENTS (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 567 |
| Assigned to standing committee | 578 |
| Amendments | 690 |
| Read the second and third time | 742 |
| Returned to the House | 742 |
| Signed by the President and returned to the House | 791 |
| 2nd Sub. H.B. 161 -- SNOW COLLEGE RICHFIELD CAMPUS (<i>B. Johnson</i>) | |
| Signed by the President and returned to the House | 1452 |
| 3rd Sub. H.B. 161 -- SNOW COLLEGE RICHFIELD CAMPUS (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 723 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1374 |
| Read the third time | 1452 |
| 10th Sub. H.B. 162 -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 1127 |
| Amendments | 1280 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1369 |
| Substituted | 1369 |
| 12th Sub. H.B. 162 -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS (<i>J. Alexander</i>) | |
| Before the Senate | 1453 |
| Amendments | 1454, 1475 |
| Circled | 1461, 1474, 1475 |
| H.B. 163 -- CRIMINAL RESTITUTION AMENDMENTS (<i>D. Aagard</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Amendments | 1115 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1378 |
| Amendments | 1378 |
| Tabled on Third Reading Calendar | 1379 |
| Placed on calendar | 1381 |
| H.B. 164 -- JAMES V. HANSEN HIGHWAY DESIGNATION (<i>D. Aagard</i>) | |
| Read for the first time and referred to the Rules Committee | 209 |
| Assigned to standing committee | 253 |
| Committee report adopted and placed on calendar | 367 |
| Read the second time | 457 |
| Read the third time | 494 |
| Signed by the President and returned to the House | 494 |

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| H.B. 165 -- REVISOR'S STATUTE (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Placed on calendar | 122 |
| Read the second time | 150 |
| Amendments | 150 |
| Read the third time | 171 |
| Returned to the House | 172 |
| Signed by the President and returned to the House | 251 |
| H.B. 166 -- PAYDAY LENDING (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 252 |
| Assigned to standing committee | 341 |
| Returned to the Rules Committee | 1366 |
| H.B. 168 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 164 |
| Assigned to standing committee | 174 |
| Committee report adopted and placed on calendar | 323 |
| Read the second time | 454 |
| Circled | 454 |
| Uncircled | 860 |
| Substituted | 860 |
| 1st Sub. H.B. 168 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (<i>R. Becker</i>) | |
| Circled | 861 |
| Uncircled | 925 |
| Read the third time | 981 |
| Returned to the House | 982 |
| Signed by the President and returned to the House | 1112 |
| H.B. 169 -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 917 |
| Failed | 917 |
| Returned to the House | 917 |
| Reconsideration | 986 |
| Placed on calendar | 986 |
| H.B. 171 -- PAMELA ATKINSON HOMELESS TRUST ACCOUNT (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 444 |
| Read the second time and placed on Consent Calendar | 566 |
| Read the third time | 786 |
| Circled | 786 |
| Uncircled | 793 |
| Signed by the President and returned to the House | 793 |
| H.B. 172 -- BACKGROUND INVESTIGATIONS OF PEACE OFFICER CANDIDATES (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 209 |
| Assigned to standing committee | 253 |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 676 |
| Read the third time | 730 |
| Signed by the President and returned to the House | 731 |
| H.B. 173 -- MOTOR VEHICLE OPERATOR FLEEING A PEACE OFFICER (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Assigned to standing committee | 253 |
| Read the second time and placed on Consent Calendar | 528 |
| Read the third time | 672 |
| Signed by the President and returned to the House | 672 |
| H.B. 174 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Assigned to standing committee | 252 |
| Amendments | 482 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 681 |
| Read the third time | 732 |
| Returned to the House | 732 |
| Signed by the President and transmitted to the Governor | 850 |
| 1st Sub. H.B. 175 -- MANAGEMENT OF NOTARIES PUBLIC BY LIEUTENANT GOVERNOR (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 913 |
| Read the third time | 974 |
| Signed by the President and returned to the House | 974 |

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| H.B. 176 -- TERMINATION OF PARENTAL RIGHTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 266 |
| Assigned to standing committee | 380 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 682 |
| Circled | 682 |
| Uncircled | 683 |
| Read the third time | 734 |
| Signed by the President and returned to the House | 734 |
| H.B. 178 -- FIREARMS AMENDMENTS (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Read the second time and placed on Consent Calendar | 528 |
| Read the third time | 672 |
| Circled | 672 |
| Uncircled | 677 |
| Signed by the President and returned to the House | 677 |
| H.B. 179 -- IMPOUNDING UNINSURED MOTORIST VEHICLE (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 180 -- TRAUMA REGISTRY DATA (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 103 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 262 |
| Circled | 262 |
| Uncircled | 447 |
| Read the third time | 487 |
| Signed by the President and returned to the House | 487 |
| H.B. 181 -- SECURITY REQUIREMENTS IN USE OF SOCIAL SECURITY NUMBERS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 120 |
| Assigned to standing committee | 164 |
| Amendments | 254 |
| Committee report adopted and placed on calendar | 254 |
| Read the second time | 269 |
| Read the third time | 296 |
| Returned to the House | 297 |
| Signed by the President and transmitted to the Governor | 379 |
| H.B. 182 -- AIR CONSERVATION ACT AMENDMENTS (<i>M. Morley</i>) | |
| Read for the first time and referred to the Rules Committee | 120 |
| Assigned to standing committee | 164 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 451 |
| Read the third time | 489 |
| Signed by the President and returned to the House | 489 |
| 4th Sub. H.B. 186 -- ELEMENTARY SCHOOL VENDING MACHINE SALES (<i>P. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
| H.B. 187 -- CAMPAIGN CONTRIBUTION RESTRICTIONS (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 164 |
| Assigned to standing committee | 174 |
| Amendments | 781 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 926 |
| Read the third time | 983 |
| Amendments | 983 |
| Returned to the House | 983 |
| Signed by the President and returned to the House | 1112 |
| H.B. 188 -- STATE PARK FEE AMENDMENTS (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 675 |
| Read the third time | 729 |
| Signed by the President and returned to the House | 730 |
| 2nd Sub. H.B. 189 -- LENDING LAW AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 666 |
| Assigned to standing committee | 1128 |
| Substituted | 1469 |
| Returned to the Rules Committee | 1367 |
| 3rd Sub. H.B. 189 -- LENDING LAW AMENDMENTS (<i>W. Harper</i>) | |
| Placed on calendar | 1470 |
| H.B. 192 -- OVERSIGHT OF UTAH CLIMATE CENTER BY UTAH STATE UNIVERSITY (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |

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| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 921 |
| Read the third time | 977 |
| Signed by the President and returned to the House | 978 |
| 2nd Sub. H.B. 194 -- SHERIFF CERTIFICATION REQUIREMENTS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1381 |
| H.B. 195 -- ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Assigned to standing committee | 253 |
| Committee report adopted and placed on calendar | 367 |
| Read the second time | 585 |
| Substituted | 586 |
| 1st Sub. H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS (<i>C. Bennion</i>) | |
| Read the third time | 630 |
| Amendments | 630 |
| Returned to the House | 631 |
| Signed by the President and returned to the House | 779 |
| H.B. 198 -- EXPANSION OF ACCESS TO FISH AND GAME OPPORTUNITIES (<i>S. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 527 |
| Read the second time | 684 |
| Read the third time | 735 |
| Signed by the President and returned to the House | 735 |
| H.B. 199 -- LINE-OF-DUTY DEATH BENEFIT (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1379 |
| H.B. 200 -- PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES (<i>L. Christensen</i>) | |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 928 |
| Circled | 735 |
| 1st Sub. H.B. 200 -- PROPERTY TAXES AND UNIFORM FEES - INTEREST RATES ON DEFERRED OR DELINQUENT TAXES (<i>L. Christensen</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 667 |
| Read the third time | 984 |
| Signed by the President and returned to the House | 985 |
| 1st Sub. H.B. 201 -- JUDICIARY AMENDMENTS (<i>M. S. Lawrence</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Placed on calendar | 1469 |
| Returned to the Rules Committee | 1367 |
| H.B. 202 -- UTAH ENERGY OFFICE AMENDMENTS (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 527 |
| Read the second time | 684 |
| Read the third time | 735 |
| Uncircled | 739 |
| Signed by the President and returned to the House | 740 |
| H.B. 203 -- RESIDENTIAL MORTGAGE REGULATORY COMMISSION (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 341 |
| Amendments | 482 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 682 |
| Read the third time | 733 |
| Returned to the House | 733 |
| Signed by the President and transmitted to the Governor | 850 |
| H.B. 204 -- FELONY MURDER AMENDMENTS (<i>K. Morgan</i>) | |
| Read for the first time and referred to the Rules Committee | 560 |
| Assigned to standing committee | 578 |

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| Read the second time and placed on Consent Calendar | 972 |
| Read the third time | 1118 |
| Signed by the President and returned to the House | 1119 |
| H.B. 206 -- COUNTY RESPONSIBILITY FOR VOTING PRECINCTS AND POLLING PLACES (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 914 |
| Read the third time | 974 |
| Signed by the President and returned to the House | 975 |
| H.B. 209 -- SENTENCING FOR USE OF DANGEROUS WEAPON (<i>G. Hughes</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 988 |
| Read the third time | 1054 |
| Circled | 1055 |
| Uncircled | 1056 |
| Signed by the President and returned to the House | 1056 |
| H.B. 210 -- SEXUAL ABUSE OF A CHILD AMENDMENTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 451 |
| Assigned to standing committee | 531 |
| Read the second time and placed on Consent Calendar | 784 |
| Read the third time | 974 |
| Circled | 974 |
| Uncircled | 979 |
| Signed by the President and returned to the House | 980 |
| H.B. 211 -- DISABILITIES APPROPRIATIONS NONLAPSING (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 928 |
| Circled | 928 |
| Uncircled | 1063 |
| Read the third time | 1289 |
| Circled | 1290 |
| Uncircled | 1291 |
| Signed by the President and returned to the House | 1291 |
| H.B. 212 -- PRIMARY CARE NETWORK AMENDMENTS FOR GENERAL ASSISTANCE RECIPIENTS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 1042 |
| Assigned to standing committee | 1127 |
| Amendments | 1283 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1384 |
| Tabled on Third Reading Calendar | 1384 |
| H.B. 213 -- COVENANT MARRIAGE OPTION (<i>D. Aagard</i>) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| Placed on calendar | 1469 |
| 2nd Sub. H.B. 215 -- STATE AGENCY - LOBBYIST RESTRICTION AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 906 |
| Assigned to standing committee | 920 |
| Returned to the Rules Committee | 1365 |
| H.B. 217 -- PRIVATE INVESTIGATOR LICENSURE AMENDMENTS (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 679 |
| Amendments | 1046 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1372 |
| Circled | 1373 |
| Uncircled | 1387 |
| H.B. 219 -- WAGES FOR TIPPED EMPLOYEES (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1128 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1476 |
| H.B. 221 -- EXTENDING THE SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 991 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1375 |
| Circled | 1375 |

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| Uncircled | 1387 |
| H.B. 222 -- CHILD WELFARE PROCEEDINGS AMENDMENTS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1366 |
| H.B. 223 -- CHANGING STATE SONG (<i>D. Love</i>) | |
| Read for the first time and referred to the Rules Committee | 666 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 1064 |
| Read the second and third time | 1355 |
| Amendments | 1355 |
| Returned to the House | 1355 |
| Signed by the President and returned to the House | 1477 |
| H.B. 224 -- STATE RECORDS COMMITTEE - MEMBERSHIP AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 380 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 927 |
| Read the third time | 983 |
| Signed by the President and returned to the House | 984 |
| H.B. 225 -- RETIREMENT SYSTEMS MEMBERSHIP EXCLUSIONS (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 779 |
| Assigned to standing committee | 780 |
| Read the second time and placed on Consent Calendar | 1116 |
| Read the third time | 1341 |
| Signed by the President and returned to the House | 1342 |
| H.B. 228 -- LOCAL GOVERNMENT OFFICIALS AMENDMENTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 481 |
| Assigned to standing committee | 530 |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1369 |
| Circled | 1369 |
| Uncircled | 1390 |
| H.B. 229 -- PROVIDING LOCATION INFORMATION TO NONCUSTODIAL PARENTS WITH VISITATION RIGHTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 679 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1370 |
| Read the third time | 1450 |
| Signed by the President and returned to the House | 1450 |
| 1st Sub. H.B. 230 -- PARENTAL RELOCATION AMENDMENTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.B. 231 -- HEALTH CARE FACILITY LICENSURE AMENDMENTS (<i>R. McGee</i>) | |
| Read for the first time and referred to the Rules Committee | 679 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1371 |
| Read the third time | 1450 |
| Signed by the President and returned to the House | 1451 |
| 1st Sub. H.B. 232 -- UTAH COLLEGE OF APPLIED TECHNOLOGY AMENDMENTS (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1127 |
| Amendments | 1284 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1389 |
| H.B. 233 -- USE OF EDUCATION REVENUES (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1366 |
| H.B. 234 -- ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 667 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 924 |
| Read the third time | 981 |
| Signed by the President and returned to the House | 981 |
| H.B. 235 -- FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Assigned to standing committee | 680 |

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| Amendments | 851 |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1368 |
| Read the third time | 1449 |
| Returned to the House | 1449 |
| H.B. 237 -- RADIOACTIVE WASTE - PROHIBITION OF B AND C WASTE (<i>K. Holdaway</i>) | |
| Returned to the Rules Committee | 1367 |
| 1st Sub. H.B. 237 -- LEGISLATIVE EVALUATION OF APPROVAL OF RADIOACTIVE WASTE FACILITY (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1128 |
| H.B. 238 -- UTAH CODE OF CRIMINAL PROCEDURE AMENDMENTS (<i>K. Bryson</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 240 -- VENTURE CAPITAL ENHANCEMENT ACT (<i>P. Wallace</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 241 -- PARTIAL BIRTH ABORTION AMENDMENTS (<i>M. Thompson</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 242 -- PROTECTION OF RIGHTS-OF-WAY - GATES ON COUNTY ROADS (<i>M. Noel</i>) | |
| Read for the first time and referred to the Rules Committee | 1112 |
| Assigned to standing committee | 1128 |
| Returned to the Rules Committee | 1367 |
| H.B. 244 -- MUNICIPAL GOVERNMENT AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1475 |
| Circled | 1475 |
| H.B. 246 -- RETIREMENT OFFICE AMENDMENTS (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 1042 |
| Assigned to standing committee | 1128 |
| Returned to the Rules Committee | 1368 |
| H.B. 247 -- POWER OF ATTORNEY IN RELATION TO A TRUST (<i>M. Newbold</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 248 -- PRIVACY OF STATE DATABASE HEALTH RECORDS (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| Assigned to standing committee | 1198 |
| Returned to the Rules Committee | 1367 |
| 2nd Sub. H.B. 249 -- LICENSING MORTGAGE LOAN OFFICERS (<i>B. Parker</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| Placed on calendar | 1469 |
| H.B. 253 -- POWERSPORT DEALER ASSOCIATION AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 1112 |
| Assigned to standing committee | 1128 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1390 |
| H.B. 254 -- MOTOR VEHICLE REGISTRATION - RESIDENT EXEMPTION (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 840 |
| Assigned to standing committee | 851 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1371 |
| Read the third time | 1451 |
| Signed by the President and returned to the House | 1451 |
| 1st Sub. H.B. 255 -- REGISTERING FOR PRIMARY ELECTIONS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 1133 |
| Assigned to standing committee | 1198 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1475 |
| H.B. 257 -- PUBLIC EDUCATION LEGISLATIVE TASK FORCE (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 1481 |
| H.B. 258 -- MOTOR VEHICLE BUSINESS REGULATION - PENALTIES (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1128 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1391 |
| H.B. 260 -- 2002 HIGHWAY GENERAL OBLIGATION BOND AMENDMENTS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 264 -- DIVISION OF PARKS AND RECREATION - RESTRICTED ACCOUNT (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |

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| H.B. 266 -- POLITICAL ISSUES REPORTING AMENDMENTS (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second time | 1476 |
| H.B. 271 -- AIRPORT TO UNIVERSITY OF UTAH LIGHT RAIL RESTRICTED ACCOUNT AMENDMENTS (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 272 -- REDEVELOPMENT AGENCIES - TAX INCREMENT AMENDMENTS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 273 -- UTILITY COSTS TO HOMEOWNER (<i>S. Mascaro</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
| H.B. 274 -- RIGHTS-OF-WAY ACROSS FEDERAL LAND (<i>M. Noel</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 277 -- RESIDENTIAL MORTGAGE PRACTICES AMENDMENTS (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| Assigned to standing committee | 1198 |
| Returned to the Rules Committee | 1367 |
| H.B. 278 -- MUNICIPAL ANNEXATIONS ACROSS COUNTY LINES (<i>D. G. Buxton</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| Placed on calendar | 1469 |
| H.B. 280 -- MOTOR VEHICLE ACCIDENTS - ACCESS TO POLICE REPORTS (<i>L. Christensen</i>) | |
| Read for the first time and referred to the Rules Committee | 1133 |
| Assigned to standing committee | 1198 |
| Placed on calendar | 1469 |
| Returned to the Rules Committee | 1367 |
| H.B. 289 -- HUMAN RESOURCE MANAGEMENT AMENDMENTS (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1477 |
| 1st Sub. H.B. 290 -- EXEMPTIONS RELATED TO EXCHANGE OF SECURITIES (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| Placed on calendar | 1469 |
| H.B. 294 -- COUNTY OPTION FUNDING FOR BOTANICAL, CULTURAL, RECREATIONAL, AND ZOOLOGICAL ORGANIZATIONS OR FACILITIES AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 295 -- STATE LANDS AMENDMENTS (<i>M. Noel</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 296 -- MUNICIPAL ANNEXATION AMENDMENTS (<i>M. S. Lawrence</i>) | |
| Read for the first time and referred to the Rules Committee | 1365 |
| 1st Sub. H.B. 299 -- TRUST LAW AMENDMENTS (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 301 -- MOTOR VEHICLE PURCHASE AMENDMENTS (<i>D. Bush</i>) | |
| Read for the first time and referred to the Rules Committee | 1198 |
| 1st Sub. H.B. 302 -- PRIVATIZATION POLICY BOARD AMENDMENTS (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| Assigned to standing committee | 1198 |
| Returned to the Rules Committee | 1367 |
| H.B. 305 -- INDIVIDUAL INCOME TAX CONTRIBUTION - WOLF DEPREDAATION AND MANAGEMENT RESTRICTED ACCOUNT (<i>D. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 1365 |
| 1st Sub. H.B. 307 -- CHILD BIGAMY AMENDMENT (<i>M. S. Lawrence</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| Placed on calendar | 1469 |
| H.B. 308 -- HEALTH AND HUMAN SERVICES BOARDS AND COMMISSION AMENDMENT (<i>J. Seitz</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 309 -- SPECIAL FUNCTION OFFICERS FOR DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| H.B. 310 -- TRANSPORTATION PLANNING TASK FORCE (<i>J. Dougall</i>) | |
| Read for the first time and referred to the Rules Committee | 1058 |
| Assigned to standing committee | 1128 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1391 |
| Tabled on Third Reading Calendar | 1392 |
| H.B. 316 -- AEROSPACE AND AVIATION DEVELOPMENT ZONE (<i>B. Dee</i>) | |
| Read for the first time and referred to the Rules Committee | 1446 |
| Placed on calendar | 1469 |

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| 1st Sub. H.B. 325 -- COURT-ORDERED COUNSELING (<i>G. Donnelson</i>) | |
| Read for the first time and referred to the Rules Committee | 1389 |
| H.B. 326 -- PARENT-TIME SCHEDULE AMENDMENTS (<i>S. Daniels</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 330 -- VETERANS GROUP LICENSE PLATE REVISIONS (<i>S. Mascaro</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.B. 332 -- INSURANCE COVERAGE OF HEALTH CARE PROFESSIONALS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 333 -- GOVERNMENT INVESTMENT STANDARDS AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 1365 |
| H.B. 334 -- ENTICING MINORS OVER INTERNET AMENDMENTS (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 990 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1366 |
| H.B. 342 -- PRESIDENTIAL PRIMARY AMENDMENTS (<i>M. S. Lawrence</i>) | |
| Read for the first time and referred to the Rules Committee | 1383 |
| H.B. 346 -- OUTDOOR ADVERTISING AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.B. 348 -- LIMITATION ON ALIMONY (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| 1st Sub. H.B. 349 -- PRACTICE OF LAW AMENDMENTS (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.B. 350 -- FISCAL YEAR APPROPRIATION LIMIT (<i>J. Ferrin</i>) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| H.B. 352 -- ELECTION LAW VOTER REGISTRATION AND ELECTION NOTICE AMENDMENTS (<i>D. Aagard</i>) | |
| Read for the first time and referred to the Rules Committee | 1365 |
| H.B. 353 -- VEHICLE DISCLOSURE REQUIREMENTS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| Placed on calendar | 1469 |
| H.B. 358 -- COUNTY FUND BALANCES (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.B. 372 -- CAPTIVE INSURERS ACT (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.B. 373 -- INSURANCE LAW REVISIONS (<i>J. Ferrin</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.B. 374 -- INSURANCE PRODUCERS AMENDMENTS (<i>J. Dunnigan</i>) | |
| Read for the first time and referred to the Rules Committee | 1340 |
| H.C.R. 1 -- RESOLUTION URGING REWORKING OF CENSUS DATA COLLECTION PROCEDURES (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 234 |
| Read the third time | 258 |
| Signed by the President and returned to the House | 258 |
| H.C.R. 2 -- RESOLUTION RECOGNIZING RESOURCEFUL USE OF TECHNOLOGY IN THE CLASSROOM (<i>G. Hughes</i>) | |
| Read for the first time and referred to the Rules Committee | 209 |
| Assigned to standing committee | 252 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 682 |
| Read the third time | 733 |
| Signed by the President and returned to the House | 734 |
| H.C.R. 3 -- RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| H.C.R. 4 -- RESOLUTION URGING FEDERAL AND STATE ACTION AGAINST INTERNET ABUSES (<i>D. Love</i>) | |
| Read for the first time and referred to the Rules Committee | 577 |
| Assigned to standing committee | 680 |
| Read the second time and placed on Consent Calendar | 1116 |
| Read the third time | 1340 |
| Signed by the President and returned to the House | 1341 |
| H.C.R. 6 -- RESOLUTION URGING APPROVAL PROCESS REQUIRED BEFORE FEDERAL WILD AND SCENIC RIVER DESIGNATION (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 675 |

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| Read the third time | 730 |
| Signed by the President and returned to the House | 730 |
| 2nd Sub. H.C.R. 7 -- RESOLUTION PROMOTING CHARACTER AND CITIZENSHIP EDUCATION (K. Morgan) | |
| Read for the first time and referred to the Rules Committee | 1254 |
| H.C.R. 8 -- RESOLUTION SUPPORTING HILL AIR FORCE BASE (M. Stephens) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Placed on calendar | 667 |
| Read the second time | 856 |
| Read the third time | 909 |
| Signed by the President and returned to the House | 910 |
| H.C.R. 9 -- RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY (J. Dougall) | |
| Read for the first time and referred to the Rules Committee | 618 |
| Placed on calendar | 667 |
| Read the second time | 857 |
| Circled | 857 |
| Uncircled | 860 |
| Read the third time | 911 |
| Signed by the President and returned to the House | 912 |
| H.C.R. 11 -- RESOLUTION PROMOTING MODERATELY SIZED SCHOOLS (D. Cox) | |
| Read for the first time and referred to the Rules Committee | 1389 |
| H.C.R. 12 -- RESOLUTION HONORING CREW OF SPACE SHUTTLE COLUMBIA (J. Dougall) | |
| Read for the first time and referred to the Rules Committee | 577 |
| Placed on calendar | 667 |
| Read the second and third time | 845 |
| Signed by the President and returned to the House | 845 |
| H.C.R. 14 -- RESOLUTION ENCOURAGING CONGRESSIONAL FUNDING OF INDIVIDUALS WITH DISABILITIES EDUCATION ACT (K. Holdaway) | |
| Read for the first time and referred to the Rules Committee | 1467 |
| H.J.R. 1 -- EXECUTIVE APPROPRIATION COMMITTEE PROCESS AMENDMENTS (J. Ferrin) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| H.J.R. 2 -- RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED (D. Hogue) | |
| Read for the first time and referred to the Rules Committee | 285 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 927 |
| Read the third time | 984 |
| Signed by the President and returned to the House | 984 |
| 1st Sub. H.J.R. 3 -- RESOLUTION ON OFFERS FOR SETTLEMENT OF CASES (J. Dougall) | |
| Read for the first time and referred to the Rules Committee | 1134 |
| H.J.R. 4 -- RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (M. Newbold) | |
| Read for the first time and referred to the Rules Committee | 49 |
| Placed on calendar | 61 |
| Read the second and third time | 93 |
| Signed by the President and returned to the House | 93 |
| H.J.R. 5 -- JOINT RULES RESOLUTION - AMENDMENTS TO CERTAIN PROCESSES (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Placed on calendar | 122 |
| Read the second time | 152 |
| Read the third time | 172 |
| Signed by the President and returned to the House | 172 |
| H.J.R. 6 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Placed on calendar | 122 |
| Read the second time | 152 |
| Read the third time | 172 |
| Signed by the President and returned to the House | 173 |
| 1st Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (C. Bennion) | |
| Read for the first time and referred to the Rules Committee | 285 |
| Assigned to standing committee | 342 |
| Substituted | 852 |
| 2nd Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (C. Bennion) | |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1369 |
| Circled | 1369 |
| H.J.R. 8 -- JOINT RULES RESOLUTION - REPORT OF COMMITTEE VOTE (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 59 |
| Placed on calendar | 122 |
| Read the second time | 153 |

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| Read the third time | 173 |
| Signed by the President and returned to the House | 173 |
| H.J.R. 9 -- INTERIM RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>) | |
| Received from the House | 122 |
| Read for the first time and referred to the Rules Committee | 59 |
| Read the second time | 153 |
| Read the third time | 173 |
| Signed by the President and returned to the House | 174 |
| H.J.R. 10 -- RESOLUTION ENCOURAGING SHARING EXHIBITS WITH HISTORY MUSEUM (<i>D. Clark</i>) | |
| Read for the first time and referred to the Rules Committee | 320 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 685 |
| Circled | 685 |
| Uncircled | 985 |
| Read the third time | 1052 |
| Signed by the President and returned to the House | 1052 |
| H.J.R. 12 -- RESOLUTION PROVIDING MANAGEMENT OF WOLVES IN UTAH (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 481 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 685 |
| Read the third time | 736 |
| Signed by the President and returned to the House | 736 |
| H.J.R. 13 -- JOINT RESOLUTION SUPPORTING REPEAL OF FEDERAL ESTATE TAX (<i>C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 526 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 484, 784 |
| Read the second time | 928 |
| Read the third time | 985 |
| Signed by the President and returned to the House | 985 |
| H.J.R. 14 -- JOINT RESOLUTION SUPPORTING ACTION PLAN FOR PUBLIC LANDS AND EDUCATION (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 405 |
| Assigned to standing committee | 443 |
| Read the second time | 683 |
| Read the third time | 734 |
| Signed by the President and returned to the House | 735 |
| H.J.R. 15 -- RESOLUTION SUPPORTING EFFORTS TO BUILD AND DEPLOY NATIONAL MISSILE DEFENSE SYSTEM (<i>M. Morley</i>) | |
| Read for the first time and referred to the Rules Committee | 577 |
| Assigned to standing committee | 680 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 988 |
| Read the third time | 1055 |
| Signed by the President and returned to the House | 1055 |
| H.J.R. 16 -- RESOLUTION REGARDING THE COLLECTION AND RETENTION OF PERSONAL INFORMATION BY GOVERNMENT ENTITIES (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 577 |
| Placed on calendar | 667 |
| Read the second time | 857 |
| Circled | 857 |
| Uncircled | 858 |
| Read the third time | 910 |
| Signed by the President and returned to the House | 911 |
| H.J.R. 24 -- RESOLUTION URGING CONGRESS TO ABOLISH THE ALTERNATIVE MINIMUM TAX (<i>J. M. Philpot</i>) | |
| Read for the first time and referred to the Rules Committee | 1133 |
| H.J.R. 26 -- RESOLUTION RECOGNIZING COMPETITIVE ACADEMIC ACHIEVEMENT AMONG HIGH SCHOOLS IN UTAH (<i>B. Last</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 323 |
| S.B. 2 -- GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 323 |
| Placed on calendar | 1287 |
| Read the second time | 1287 |
| Circled | 1287 |
| Uncircled | 1392 |
| Substituted | 1392 |
| 1st Sub. S.B. 2 -- GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS (<i>B. Evans</i>) | |
| Circled | 1392, 1462 |

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| Read the second and third time | 1463 |
| Amendments | 1462 |
| Transmitted to the House | 1463 |
| S.B. 3 -- SUPPLEMENTAL APPROPRIATIONS ACT II (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 323 |
| S.B. 4 -- CLEAN SPECIAL FUEL TAX CERTIFICATE - EXEMPTION (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 12 |
| Placed on calendar | 36 |
| Read the second time | 47 |
| Read the third time | 66 |
| Circled | 66 |
| Uncircled | 67 |
| Transmitted to the House | 67 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 5 -- RETIREMENT AND INDEPENDENT ENTITIES COMMITTEE AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 12 |
| Placed on calendar | 36 |
| Read the second time | 47 |
| Read the third time | 66 |
| Transmitted to the House | 66 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 12 |
| Assigned to standing committee | 60 |
| Substituted | 115 |
| 1st Sub. S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT (<i>C. Walker</i>) | |
| Placed on calendar | 119 |
| Read the second time | 127 |
| Read the third time | 145 |
| Transmitted to the House | 145 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 60 |
| Placed on calendar | 167, 580 |
| Read the second time | 177 |
| Read the third time | 198 |
| Amendments | 199 |
| Transmitted to the House | 200 |
| 1st Sub. S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS (<i>C. Walker</i>) | |
| Before the Senate | 972 |
| Circled | 972 |
| Uncircled | 1047 |
| Concurrence | 919 |
| Refuse to Concur | 1047 |
| House Refuse to Recede | 1133 |
| Joint Conference Committee Report | 1273 |
| Amendments | 1273 |
| Returned to the House | 1278 |
| Signed by the President and transmitted to the Governor | 1364 |
| Other | 1133 |
| S.B. 8 -- SENTENCING IN CAPITAL CASES AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 121 |
| Amendments | 366 |
| Committee report adopted and placed on calendar | 367 |
| Read the second time | 416 |
| Read the third time | 446 |
| Circled | 446 |
| Uncircled | 495 |
| Amendments | 495 |
| Transmitted to the House | 495 |
| Signed by the President and transmitted to the Governor | 967 |
| S.B. 9 -- COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Placed on calendar | 36 |
| Read the second time | 48 |
| Read the third time | 66, 293 |
| Circled | 66 |
| Amendments | 293 |
| Transmitted to the House | 293 |
| Concurrence | 666 |

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| Concurrence | 727 |
| Returned to the House | 727 |
| Signed by the President and transmitted to the Governor | 792 |
| S.B. 10 -- PRENEED FUNERAL ARRANGEMENT AMENDMENTS (P. Arent) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 235 |
| Read the third time | 259 |
| Transmitted to the House | 259 |
| Signed by the President and transmitted to the Governor | 918 |
| S.B. 11 -- CHILD CARE AMENDMENTS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Assigned to standing committee | 36 |
| Placed on calendar | 86 |
| Amendments | 86 |
| Read the second time | 114 |
| Amendments | 114 |
| Read the third time | 141 |
| Transmitted to the House | 141 |
| Concurrence Calendar | 442 |
| Concurrence | 485 |
| Returned to the House | 485 |
| Signed by the President and transmitted to the Governor | 559 |
| S.B. 12 -- INDUSTRIAL ASSISTANCE FUND AMENDMENTS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Assigned to standing committee | 36 |
| Amendments | 195 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 233 |
| Read the third time | 257 |
| Transmitted to the House | 257 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 13 -- DUI PLEA RESTRICTIONS (D. C. Buttars) | |
| Read for the first time and referred to the Rules Committee | 15 |
| Placed on calendar | 36 |
| Read the second time | 48 |
| Read the third time | 66 |
| Circled | 67 |
| Uncircled | 89 |
| Transmitted to the House | 89 |
| Concurrence Calendar | 442 |
| Refuse to Concur | 485 |
| Returned to the House | 485 |
| Signed by the President and transmitted to the Governor | 559 |
| S.B. 14 -- GOVERNOR'S OFFICE OF PLANNING AND BUDGET RECODIFICATION AND REVISIONS (R. Allen) | |
| Read for the first time and referred to the Rules Committee | 15 |
| Assigned to standing committee | 60 |
| Placed on calendar | 106 |
| Read the second time | 125 |
| Read the third time | 143 |
| Transmitted to the House | 144 |
| Concurrence Calendar | 442 |
| Concurrence | 486 |
| Returned to the House | 486 |
| Signed by the President and transmitted to the Governor | 559 |
| S.B. 15 -- WORKFORCE SERVICES AMENDMENTS (S. Jenkins) | |
| Read for the first time and referred to the Rules Committee | 15 |
| Placed on calendar | 36 |
| Read the second time | 49 |
| Read the third time | 67 |
| Transmitted to the House | 67 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 16 -- MASTER STATE HIGHWAYS AMENDMENTS (D. Steele) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Assigned to standing committee | 60 |
| Placed on calendar | 167 |
| Read the second time | 179 |
| Read the third time | 202 |
| Transmitted to the House | 202 |
| Signed by the President and transmitted to the Governor | 525 |
| S.B. 17 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 16 |

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| Placed on calendar | 36 |
| Read the second time | 49 |
| Before the Senate | 68 |
| Read the third time | 88 |
| Transmitted to the House | 89 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 18 -- LIEUTENANT GOVERNOR CERTIFICATION OF SPECIAL DISTRICT AND LOCAL DISTRICT ANNEXATIONS, WITHDRAWALS, AND DISSOLUTIONS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Placed on calendar | 37 |
| Read the second time | 89 |
| Amendments | 89 |
| Read the third time | 109 |
| Transmitted to the House | 110 |
| Signed by the President and transmitted to the Governor | 265 |
| S.B. 19 -- VEHICLE HISTORY INFORMATION (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Assigned to standing committee | 36 |
| Amendments | 166 |
| Placed on calendar | 167 |
| Read the second time | 179 |
| Read the third time | 202 |
| Amendments | 202 |
| Transmitted to the House | 203 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 20 -- FACILITATION OF E-GOVERNMENT (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 60 |
| Amendments | 105 |
| Placed on calendar | 106 |
| Read the second time | 125 |
| Read the third time | 144 |
| Transmitted to the House | 144 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 21 -- AMENDMENTS TO THE INTERLOCAL COOPERATION ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 36 |
| Amendments | 116 |
| Placed on calendar | 119 |
| Read the second time | 129 |
| Circled | 129 |
| Uncircled | 176 |
| Read the third time | 198 |
| Circled | 198 |
| Uncircled | 201 |
| Transmitted to the House | 202 |
| Concurrence | 666 |
| Concurrence | 727 |
| Returned to the House | 727 |
| Signed by the President and transmitted to the Governor | 792 |
| S.B. 22 -- TELECOMMUNICATIONS RELATED TAXES, FEES, AND CHARGES (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 175 |
| Returned to the Rules Committee | 1367 |
| S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Assigned to standing committee | 36 |
| Substituted | 119 |
| 1st Sub. S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>) | |
| Placed on calendar | 119 |
| Read the second time | 129 |
| Circled | 129 |
| Uncircled | 147 |
| Read the third time | 169 |
| Transmitted to the House | 170 |
| Reconsideration | 197 |
| Placed on calendar | 197 |
| Circled | 197 |
| Uncircled | 206 |
| Amendments | 206 |
| Transmitted to the House | 207 |
| Signed by the President and transmitted to the Governor | 442 |

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| S.B. 24 -- LOCAL HUMAN SERVICES AUTHORITIES AMENDMENTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Placed on calendar | 37 |
| Read the second time | 91 |
| Amendments | 91 |
| Read the third time | 110 |
| Transmitted to the House | 110 |
| Signed by the President and transmitted to the Governor | 251 |
| S.B. 25 -- COMMITMENT AND CUSTODY OF ADULTS AND MINORS AMENDMENTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Placed on calendar | 37 |
| Read the second time | 92 |
| Read the third time | 110 |
| Transmitted to the House | 111 |
| Placed on Concurrence Calendar | 252 |
| Concurrence | 270 |
| Returned to the House | 270 |
| Signed by the President and transmitted to the Governor | 319 |
| S.B. 26 -- SUNSET ACT REAUTHORIZATIONS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 60 |
| Amendments | 165 |
| Placed on calendar | 167 |
| Read the second time | 178 |
| Read the third time | 200 |
| Transmitted to the House | 201 |
| Concurrence | 679 |
| Concurrence | 728 |
| Returned to the House | 728 |
| Signed by the President and transmitted to the Governor | 792 |
| S.B. 27 -- INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 164 |
| Committee report adopted and placed on calendar | 527 |
| Substituted | 527 |
| 1st Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>) | |
| Amendments | 527 |
| Read the second time | 585 |
| Circled | 585 |
| Uncircled | 688, 738 |
| Substituted | 688 |
| 2nd Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>) | |
| Circled | 688 |
| Read the third time | 786 |
| Circled | 786 |
| Uncircled | 798 |
| Substituted | 798 |
| 3rd Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS (<i>L. Blackham</i>) | |
| Amendments | 798 |
| Transmitted to the House | 799 |
| S.B. 28 -- INITIATIVE AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 164 |
| Committee report adopted and placed on calendar | 254 |
| Read the second time | 268 |
| Circled | 268 |
| Uncircled | 448 |
| Substituted | 448 |
| 1st Sub. S.B. 28 -- INITIATIVE AMENDMENTS (<i>J. Hickman</i>) | |
| Read the third time | 488 |
| Amendments | 488 |
| Transmitted to the House | 489 |
| Recalled | 492 |
| Before the Senate | 496 |
| Circled | 496 |
| Uncircled | 528 |
| Amendments | 528 |
| Transmitted to the House | 529 |
| S.B. 29 -- LEGISLATIVE ACCESS TO CERTAIN INFORMATION (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 122 |
| Assigned to standing committee | 209 |
| Amendments | 320 |

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| Committee report adopted and placed on calendar | 323 |
| Committee report adopted and placed on calendar | 367 |
| Read the second time | 374 |
| Circled | 374 |
| Uncircled | 688 |
| Substituted | 689 |
| 1st Sub. S.B. 29 -- LEGISLATIVE REPORTING AND ACCESS TO CERTAIN INFORMATION (M. Dmitrich) | |
| Circled | 689 |
| Uncircled | 742 |
| Read the third time | 787 |
| Transmitted to the House | 787 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 30 -- UTAH ADMINISTRATIVE RULEMAKING ACT AMENDMENTS (H. Stephenson) | |
| Read for the first time and referred to the Rules Committee | 323 |
| Assigned to standing committee | 850 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1192 |
| Read the third time | 1256 |
| Transmitted to the House | 1256 |
| S.B. 31 -- PROPERTY FORFEITURE AMENDMENTS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 323 |
| S.B. 32 -- DRIVER EDUCATION COURSES (C. Walker) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 164 |
| Amendments | 406 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 572 |
| Amendments | 572 |
| Read the third time | 625 |
| Circled | 625 |
| Uncircled | 673 |
| Amendments | 674 |
| Transmitted to the House | 674 |
| Concurrence | 1272 |
| Concurrence | 1342 |
| Returned to the House | 1342 |
| Signed by the President and transmitted to the Governor | 1382 |
| S.B. 33 -- FEES FOR SHERIFF (M. Dmitrich) | |
| Read for the first time and referred to the Rules Committee | 21 |
| Assigned to standing committee | 35 |
| Placed on calendar | 86 |
| Read the second time | 95 |
| Circled | 95 |
| Uncircled | 148 |
| Amendments | 148 |
| Read the third time | 170 |
| Transmitted to the House | 171 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars) | |
| Read for the first time and referred to the Rules Committee | 21 |
| Assigned to standing committee | 121 |
| Substituted | 254 |
| 1st Sub. S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars) | |
| Committee report adopted and placed on calendar | 254 |
| Read the second time | 269 |
| Circled | 270 |
| Uncircled | 291 |
| Substituted | 291 |
| 2nd Sub. S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars) | |
| Amendments | 292 |
| Before the Senate | 341 |
| Read the third time | 370 |
| Circled | 370 |
| Uncircled | 381 |
| Amendments | 381 |
| Transmitted to the House | 382 |
| S.B. 35 -- REDEVELOPMENT OF SUPERFUND SITES (D. C. Buttars) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 36 |
| Placed on calendar | 86 |
| Read the second time | 95 |
| Circled | 95 |

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| Uncircled | 123 |
| Read the third time | 142 |
| Circled | 143 |
| Uncircled | 170 |
| Transmitted to the House | 170 |
| Concurrence | 919 |
| Concurrence | 972 |
| Returned to the House | 973 |
| Signed by the President and transmitted to the Governor | 1041 |
| S.B. 36 -- MINERAL LEASE FUND AMENDMENTS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 36 |
| Placed on calendar | 86 |
| Read the third time | 113 |
| Transmitted to the House | 113 |
| Signed by the President and transmitted to the Governor | 251 |
| S.B. 37 -- TASK FORCE STUDY OF IMPACT OF GRAVEL PITS (P. Knudson) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 60 |
| Amendments | 225 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 263 |
| Circled | 263 |
| Uncircled | 497 |
| Amendments | 497 |
| Read the third time | 529 |
| Transmitted to the House | 530 |
| S.B. 38 -- CHILD ACCESS TO FIREARM PREVENTION AMENDMENTS (P. Julander) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 60 |
| Tabled | 906 |
| S.B. 39 -- AMENDMENTS TO THE UTAH ANTIDISCRIMINATION ACT (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 103 |
| 1st Sub. S.B. 39 -- AMENDMENTS TO THE UTAH ANTIDISCRIMINATION ACT (E. Mayne) | |
| Returned to the Rules Committee | 1365 |
| S.B. 40 -- PAY PLAN - SALARY SURVEY AMENDMENTS (M. Dmitrich) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 35 |
| Amendments | 193 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 207 |
| Read the third time | 230 |
| Transmitted to the House | 230 |
| Concurrence | 724 |
| Refuse to Concur | 784 |
| Returned to the House | 784 |
| Signed by the President and transmitted to the Governor | 839 |
| S.B. 41 -- CLANDESTINE LAB RACKETEERING AMENDMENT (P. Arent) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 60 |
| Placed on calendar | 167 |
| Read the second time | 178 |
| Read the third time | 201 |
| Transmitted to the House | 201 |
| Signed by the President and transmitted to the Governor | 559 |
| S.B. 42 -- FRAUDULENT USE OF CREDIT CARD NUMBER (C. Walker) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 60 |
| Placed on calendar | 119 |
| Read the second time | 127 |
| Read the third time | 145 |
| Transmitted to the House | 145 |
| S.B. 43 -- PROVIDING INFORMATION RELATING TO TAX CREDITS AND TAX FILING DUE DATES (D. Steele) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 60 |
| Placed on calendar | 119 |
| Read the second time | 147 |
| Read the third time | 169 |
| Transmitted to the House | 169 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 44 -- TORT REFORM AMENDMENTS (L. Blackham) | |
| Read for the first time and referred to the Rules Committee | 24 |

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| Assigned to standing committee | 342 |
| Returned to the Rules Committee | 842 |
| S.B. 45 -- LOBBYIST REPORTING REQUIREMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 164 |
| Amendments | 253 |
| Committee report adopted and placed on calendar | 254 |
| Read the second time | 268 |
| Read the third time | 295 |
| Transmitted to the House | 296 |
| Concurrence | 968 |
| Concurrence | 1047 |
| Returned to the House | 1048 |
| Signed by the President and transmitted to the Governor | 1111 |
| S.B. 46 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 104 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 210 |
| Circled | 210 |
| Uncircled | 580 |
| Amendments | 580 |
| Read the third time | 627 |
| Circled | 628 |
| Uncircled | 732 |
| Transmitted to the House | 733 |
| S.B. 47 -- LABOR COMMISSION - APPEALS BOARD (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 103 |
| Amendments | 224 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 235 |
| Circled | 235 |
| Uncircled | 263 |
| Read the third time | 294 |
| Circled | 294 |
| Uncircled | 297 |
| Amendments | 297 |
| Transmitted to the House | 298 |
| Signed by the President and transmitted to the Governor | 723 |
| S.B. 48 -- FORCED ENTRY TO MAKE ARREST (<i>D. Thomas</i>) | |
| Read for the first time and referred to the Rules Committee | 55 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 300 |
| Read the third time | 369 |
| Circled | 369 |
| Uncircled | 409 |
| Transmitted to the House | 409 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 49 -- DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 55 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 264 |
| Circled | 264 |
| Uncircled | 299 |
| Read the third time | 367 |
| Transmitted to the House | 367 |
| Concurrence | 679 |
| Concurrence | 728 |
| Returned to the House | 729 |
| Signed by the President and transmitted to the Governor | 792 |
| S.B. 50 -- MUNICIPAL AND COUNTY LAND USE AND DEVELOPMENT AMENDMENTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 61 |
| Assigned to standing committee | 174 |
| Amendments | 483 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 583 |
| Circled | 583 |
| Uncircled | 1207 |
| Enacting Clause Stricken | 1207 |
| S.B. 51 -- PLANETARIUM AMENDMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 61 |

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| | Assigned to standing committee | 120 |
| | Committee report adopted and placed on calendar | 226 |
| | Read the second time | 236 |
| | Circled | 236 |
| | Uncircled | 237 |
| | Read the third time | 261 |
| | Transmitted to the House | 261 |
| | Signed by the President and transmitted to the Governor | 450 |
| S.B. 52 -- ACCESS TO UNINSURED MOTORIST INFORMATION (D. Steele) | | |
| | Read for the first time and referred to the Rules Committee | 106 |
| | Assigned to standing committee | 267 |
| | Committee report adopted and placed on calendar | 445 |
| | Read the second time | 581 |
| | Read the third time | 628 |
| | Transmitted to the House | 628 |
| | Signed by the President and transmitted to the Governor | 989 |
| S.B. 53 -- AMENDMENTS TO CONTROLLED SUBSTANCE ACT (P. Knudson) | | |
| | Read for the first time and referred to the Rules Committee | 106 |
| | Assigned to standing committee | 266 |
| | Committee report adopted and placed on calendar | 409 |
| | Read the second time | 570 |
| | Read the third time | 623 |
| | Transmitted to the House | 624 |
| 1st Sub. S.B. 53 -- AMENDMENTS TO CONTROLLED SUBSTANCE ACT (P. Knudson) | | |
| | Concurrence | 1272 |
| | Concurrence | 1342 |
| | Returned to the House | 1343 |
| | Signed by the President and transmitted to the Governor | 1382 |
| S.B. 54 -- REPEAL OF MOBILE HOME PARK RESIDENCY ACT (E. Mayne) | | |
| | Read for the first time and referred to the Rules Committee | 122 |
| | Assigned to standing committee | 174 |
| | Substituted | 851 |
| 2nd Sub. S.B. 54 -- MOBILE HOME PARK RESIDENCY ACT AMENDMENTS (E. Mayne) | | |
| | Committee report adopted and placed on calendar | 854 |
| | Read the second time | 1129 |
| | Read the third time | 1187 |
| | Circled | 1188 |
| S.B. 55 -- PROVISIONAL BALLOT AMENDMENTS (D. Eastman) | | |
| | Read for the first time and referred to the Rules Committee | 122 |
| | Assigned to standing committee | 342 |
| | Committee report adopted and placed on calendar | 484 |
| | Read the second time | 583 |
| | Read the third time | 629 |
| | Transmitted to the House | 629 |
| | Signed by the President and transmitted to the Governor | 967 |
| S.B. 56 -- WAIVER OF GOVERNMENTAL IMMUNITY BY GOVERNMENTAL ENTITIES (J. Evans) | | |
| | Read for the first time and referred to the Rules Committee | 139 |
| | Assigned to standing committee | 266 |
| | Returned to the Rules Committee | 567 |
| 1st Sub. S.B. 56 -- LOCAL GOVERNMENT BOARDS OF EXAMINERS (J. Evans) | | |
| | Assigned to standing committee | 578 |
| | Substituted | 1202 |
| 2nd Sub. S.B. 56 -- LOCAL GOVERNMENT BOARDS OF EXAMINERS (J. Evans) | | |
| | Referred to Rules Committee for interim study | 1202 |
| S.B. 57 -- CHARTER SCHOOL AMENDMENTS (H. Stephenson) | | |
| | Read for the first time and referred to the Rules Committee | 139 |
| | Assigned to standing committee | 341 |
| | Amendments | 407 |
| | Committee report adopted and placed on calendar | 409 |
| | Read the second time | 573 |
| | Read the third time | 625 |
| | Transmitted to the House | 626 |
| S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT (P. Hellewell) | | |
| | Read for the first time and referred to the Rules Committee | 167 |
| | Assigned to standing committee | 175 |
| | Committee report adopted and placed on calendar | 288 |
| | Read the second time | 300 |
| | Circled | 300 |
| | Uncircled | 741 |
| | Substituted | 741 |
| 2nd Sub. S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT (P. Hellewell) | | |
| | Read the third time | 786 |

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| Transmitted to the House | 787 |
| Concurrence | 1272 |
| Concurrence | 1343 |
| Returned to the House | 1343 |
| Signed by the President and transmitted to the Governor | 1382 |
| S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 167 |
| Assigned to standing committee | 342 |
| Substituted | 783 |
| 2nd Sub. S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT (<i>P. Arent</i>) | |
| Amendments | 783 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 856 |
| Circled | 856 |
| Uncircled | 1062 |
| Amendments | 1062 |
| Read the third time | 1121 |
| Amendments | 1121 |
| Transmitted to the House | 1122 |
| S.B. 60 -- HEALTH CARE - UNIFORM DATA FORMATTING STANDARDS (<i>G. Bell</i>) | |
| Read for the first time and referred to the Rules Committee | 167 |
| Assigned to standing committee | 342 |
| Returned to the Rules Committee | 1366 |
| S.B. 61 -- PUBLIC UTILITY RELATED AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 227 |
| Assigned to standing committee | 443 |
| Amendments | 620 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 803 |
| Circled | 803 |
| Uncircled | 804 |
| Read the third time | 847 |
| Transmitted to the House | 847 |
| S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 254 |
| Assigned to standing committee | 342 |
| Substituted | 781 |
| 1st Sub. S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE (<i>P. Julander</i>) | |
| Amendments | 781 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 856 |
| Read the third time | 909 |
| Substituted | 909 |
| 2nd Sub. S.B. 62 -- UTAH HOUSE INSPECTION STANDARD OF PRACTICE (<i>P. Julander</i>) | |
| Transmitted to the House | 909 |
| S.B. 63 -- CORE CURRICULUM AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 255 |
| Assigned to standing committee | 744 |
| Returned to the Rules Committee | 1366 |
| S.B. 64 -- ALTERNATIVE TEACHER LICENSING (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 255 |
| Assigned to standing committee | 451 |
| Returned to the Rules Committee | 1366 |
| S.B. 65 -- RECLAMATION SURETY FOR MINING OPERATIONS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 255 |
| Assigned to standing committee | 342 |
| Amendments | 444 |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 574 |
| Amendments | 574 |
| Read the third time | 626 |
| Transmitted to the House | 626 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 66 -- ALCOHOLIC BEVERAGE ENFORCEMENT AND TREATMENT (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 267 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 800 |
| Read the third time | 844 |
| Circled | 844 |
| Uncircled | 861 |

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| Transmitted to the House | 862 |
| S.B. 67 -- REVISIONS TO BOARDS AND COMMISSIONS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 288 |
| Assigned to standing committee | 443 |
| Substituted | 562 |
| 1st Sub. S.B. 67 -- REVISIONS TO BOARDS AND COMMISSIONS (<i>H. Stephenson</i>) | |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 793 |
| Circled | 793 |
| Uncircled | 794 |
| Amendments | 794 |
| Read the third time | 843 |
| Transmitted to the House | 843 |
| 2nd Sub. S.B. 67 -- REVISIONS TO BOARDS AND COMMISSIONS (<i>H. Stephenson</i>) | |
| Amendments | 1468 |
| Concurrence | 1272 |
| Concurrence | 1468 |
| Refuse to Concur | 1343 |
| Returned to the House | 1468 |
| S.B. 68 -- VOTER IDENTIFICATION REQUIREMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 289 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 743 |
| Read the third time | 787 |
| Transmitted to the House | 787 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 69 -- PAWNBROKER INDUSTRY AMENDMENTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| S.B. 70 -- CLASS ACTIONS FOR MATTERS OVER WHICH STATE TAX COMMISSION HAS JURISDICTION (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| S.B. 71 -- ROLLBACK TAX AND ONE-TIME IN LIEU FEE AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| S.B. 72 -- AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES (<i>D. Thomas</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| Assigned to standing committee | 531 |
| Amendments | 668 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 848 |
| Circled | 848 |
| Uncircled | 922 |
| Substituted | 922 |
| 1st Sub. S.B. 72 -- AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES (<i>D. Thomas</i>) | |
| Read the third time | 979 |
| Circled | 979 |
| Uncircled | 993 |
| Amendments | 993 |
| Transmitted to the House | 999 |
| S.B. 73 -- PERSONAL USE OF CAMPAIGN FUNDS (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 267 |
| S.B. 74 -- AMENDMENTS TO INTERLOCAL COOPERATION ACT (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 255 |
| Assigned to standing committee | 343 |
| Committee report adopted and placed on calendar | 484 |
| Substituted | 584 |
| 1st Sub. S.B. 74 -- AMENDMENTS TO INTERLOCAL COOPERATION ACT (<i>D. Gladwell</i>) | |
| Read the third time | 629 |
| Transmitted to the House | 630 |
| Signed by the President and transmitted to the Governor | 989 |
| S.B. 75 -- CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 227 |
| Assigned to standing committee | 342 |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 575 |
| Read the third time | 627 |
| Transmitted to the House | 627 |
| Concurrence | 968 |

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| Concurrence | 1048 |
| Returned to the House | 1048 |
| Signed by the President and transmitted to the Governor | 1111 |
| S.B. 76 -- UTAH FIREWORKS ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 342 |
| Substituted | 619 |
| 1st Sub. S.B. 76 -- UTAH FIREWORKS ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Amendments | 619 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 802 |
| Circled | 802 |
| Uncircled | 1060 |
| Substituted | 1060 |
| 2nd Sub. S.B. 76 -- UTAH FIREWORKS ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Read the third time | 1121 |
| Transmitted to the House | 1121 |
| S.B. 77 -- INDEPENDENT ESCROW AGENTS AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 164 |
| Returned to the Rules Committee | 1366 |
| S.B. 78 -- REPEAL OF TRADING STAMPS REGULATION (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 35 |
| Placed on calendar | 86 |
| Read the second time | 93 |
| Read the third time | 111 |
| Transmitted to the House | 112 |
| Signed by the President and transmitted to the Governor | 319 |
| S.B. 79 -- DISABLED PARKING FINE (<i>D. C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Assigned to standing committee | 60 |
| Placed on calendar | 106 |
| Read the second time | 125 |
| Substituted | 126 |
| 1st Sub. S.B. 79 -- DISABLED PARKING FINE (<i>D. C. Buttars</i>) | |
| Circled | 126 |
| Uncircled | 175 |
| Read the third time | 197 |
| Circled | 197 |
| Uncircled | 197 |
| Amendments | 197 |
| Transmitted to the House | 198 |
| 2nd Sub. S.B. 79 -- DISABLED PARKING FINE (<i>D. C. Buttars</i>) | |
| Concurrence | 1272 |
| Before the Senate | 1343 |
| Circled | 1343, 1360 |
| Refuse to Concur | 1360 |
| Returned to the House | 1360 |
| S.B. 80 -- ADVERSE BENEFIT DETERMINATION AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Assigned to standing committee | 35 |
| Placed on calendar | 106 |
| Read the second time | 126 |
| Read the third time | 144 |
| Transmitted to the House | 144 |
| Signed by the President and transmitted to the Governor | 665 |
| S.B. 81 -- PUBLIC SAFETY RETIREMENT AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Assigned to standing committee | 104 |
| Returned to the Rules Committee | 1367 |
| S.B. 82 -- AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Assigned to standing committee | 60 |
| Placed on calendar | 119 |
| Read the second time | 128 |
| Read the third time | 146 |
| Amendments | 146 |
| Transmitted to the House | 146 |
| S.B. 83 -- OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 27 |

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| Assigned to standing committee | 35 |
| Placed on calendar | 86 |
| Read the second time | 94 |
| Read the third time | 112 |
| Transmitted to the House | 112 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 84 -- REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 27 |
| Assigned to standing committee | 104 |
| Amendments | 226 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 263 |
| Read the third time | 294 |
| Transmitted to the House | 294 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 85 -- UNDERGROUND STORAGE TANK AMENDMENT (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 104 |
| Amendments | 226 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 264 |
| Read the third time | 294 |
| Transmitted to the House | 295 |
| Signed by the President and transmitted to the Governor | 723 |
| S.B. 86 -- PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 35 |
| Amendments | 165 |
| Placed on calendar | 167 |
| Read the second time | 178 |
| Circled | 179 |
| Uncircled | 203 |
| Read the third time | 228 |
| Transmitted to the House | 228 |
| Concurrence | 968 |
| Before the Senate | 1048 |
| Circled | 1048 |
| Uncircled | 1117 |
| Refuse to Concur | 1117 |
| Returned to the House | 1117 |
| Joint Conference Committee Report | 1278 |
| Amendments | 1279 |
| Returned to the House | 1280 |
| Signed by the President and transmitted to the Governor | 1364 |
| S.B. 87 -- LIBRARY AMENDMENTS (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 35 |
| Substituted | 560, 579 |
| 1st Sub. S.B. 87 -- LIBRARY AMENDMENTS (M. Waddoups) | |
| Amendments | 561, 579 |
| Placed on calendar | 580 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 743 |
| Read the third time | 788 |
| Transmitted to the House | 788 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 35 |
| Placed on calendar | 86 |
| Read the second time | 94 |
| Circled | 94 |
| Uncircled | 109 |
| Substituted | 109 |
| 1st Sub. S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman) | |
| Circled | 109 |
| Uncircled | 115 |
| Amendments | 115 |
| Read the third time | 141 |
| Transmitted to the House | 142 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Butters) | |
| Read for the first time and referred to the Rules Committee | 29 |

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| Assigned to standing committee | 35 |
| Substituted | 126 |
| 1st Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars) | |
| Placed on calendar | 106, 127 |
| Read the second time | 127 |
| Circled | 127 |
| Uncircled | 176 |
| Read the third time | 197 |
| Circled | 197 |
| Uncircled | 570 |
| Substituted | 570 |
| 2nd Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars) | |
| Circled | 570, 788 |
| Amendments | 788 |
| Transmitted to the House | 790 |
| S.B. 90 -- PRESCRIPTIVE PRACTICE PEER COMMITTEE REPEALER (P. Julander) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 60 |
| Placed on calendar | 119 |
| Read the second time | 128 |
| Read the third time | 146 |
| Transmitted to the House | 147 |
| Signed by the President and transmitted to the Governor | 918 |
| S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 35 |
| Committee report adopted and placed on calendar | 288 |
| Substituted | 285 |
| 1st Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell) | |
| Circled | 300 |
| 2nd Sub. S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell) | |
| Read the second time | 300 |
| Uncircled | 370 |
| Amendments | 370 |
| Read the third time | 409 |
| Transmitted to the House | 410 |
| Concurrence | 724 |
| Concurrence | 785 |
| Returned to the House | 785 |
| Signed by the President and transmitted to the Governor | 839 |
| S.B. 92 -- LAND SURVEYOR AMENDMENTS (H. Stephenson) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 35 |
| Placed on calendar | 86 |
| Amendments | 85 |
| Read the second time | 94 |
| Circled | 94 |
| Uncircled | 108 |
| Substituted | 108 |
| 1st Sub. S.B. 92 -- LAND SURVEYOR AMENDMENTS (H. Stephenson) | |
| Circled | 109, 115 |
| Uncircled | 115, 123 |
| Read the third time | 142 |
| Amendments | 142 |
| Transmitted to the House | 142 |
| Signed by the President and transmitted to the Governor | 918 |
| S.B. 93 -- REAPPOINTMENT OF COUNTY JUSTICE COURT JUDGES (T. Hatch) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 104 |
| Substituted | 225 |
| 1st Sub. S.B. 93 -- JUSTICE COURT JUDGES AMENDMENTS (T. Hatch) | |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 262 |
| Read the third time | 293 |
| Circled | 293 |
| Uncircled | 367 |
| Transmitted to the House | 368 |
| Signed by the President and transmitted to the Governor | 967 |
| S.B. 94 -- CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 35 |

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| Placed on calendar | 86 |
| Read the second time | 94 |
| Read the third time | 112 |
| Transmitted to the House | 113 |
| Signed by the President and transmitted to the Governor | 442 |
| S.B. 95 -- STATE EMERGENCY MEDICAL SERVICES AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 104 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 237 |
| Circled | 237 |
| Uncircled | 448 |
| Read the third time | 488 |
| Transmitted to the House | 488 |
| Signed by the President and transmitted to the Governor | 792 |
| S.B. 96 -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 60 |
| Placed on calendar | 119 |
| Read the second time | 128 |
| Circled | 128 |
| Uncircled | 204 |
| Amendments | 204 |
| Read the third time | 228 |
| Transmitted to the House | 229 |
| Signed by the President and transmitted to the Governor | 723 |
| S.B. 97 -- COUNTY ANNEXATION AMENDMENTS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 104 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 207 |
| Read the third time | 230 |
| Transmitted to the House | 231 |
| Concurrence | 724 |
| Concurrence | 785 |
| Returned to the House | 785 |
| Signed by the President and transmitted to the Governor | 839 |
| S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS (<i>D. C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 121 |
| Substituted | 408 |
| 1st Sub. S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS (<i>D. C. Butters</i>) | |
| Amendments | 408 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 574 |
| Read the third time | 626 |
| Circled | 626 |
| Uncircled | 740 |
| Transmitted to the House | 741 |
| S.B. 99 -- SEAT BELT ENFORCEMENT (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 264 |
| Circled | 264 |
| Uncircled | 532 |
| Failed | 532 |
| S.B. 100 -- INDIAN AFFAIRS AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 104 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 208 |
| Read the third time | 231 |
| Transmitted to the House | 231 |
| Concurrence Calendar | 450 |
| Concurrence | 486 |
| Returned to the House | 486 |
| Signed by the President and transmitted to the Governor | 559 |
| S.B. 101 -- PROCUREMENT CODE REQUIREMENTS OF HEALTH CARE BENEFITS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 174 |
| Returned to the Rules Committee | 1366 |

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| S.B. 102 -- PROPERTY TAX APPEAL PROVISIONS <i>(C. Bramble)</i> | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 104 |
| Amendments | 194 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 210 |
| Read the third time | 231 |
| Circled | 231 |
| S.B. 103 -- CONCEALED WEAPON PERMIT HOLDER AMENDMENTS <i>(C. Bramble)</i> | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 104 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 301 |
| Read the third time | 369 |
| Transmitted to the House | 369 |
| Signed by the President and transmitted to the Governor | 967 |
| S.B. 104 -- DISCLOSURE OF VEHICLE INFORMATION FOR PRODUCT RECALL <i>(D. Eastman)</i> | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 103 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 235 |
| Read the third time | 260 |
| Transmitted to the House | 260 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 105 -- PLEDGE OF ALLEGIANCE IN PUBLIC SCHOOLS <i>(D. C. Buttars)</i> | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 226 |
| Read the second time | 236 |
| Read the third time | 260 |
| Transmitted to the House | 260 |
| Signed by the President and transmitted to the Governor | 665 |
| S.B. 106 -- HIGHWAY PATROL USE OF UNMARKED VEHICLES <i>(C. Bramble)</i> | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 301 |
| Circled | 301 |
| Uncircled | 378 |
| Circled | 378 |
| Amendments | 378 |
| Uncircled | 532 |
| Read the third time | 568 |
| Amendments | 569 |
| Transmitted to the House | 570 |
| Concurrence | 1042 |
| Before the Senate | 1117 |
| Circled | 1117 |
| Uncircled | 1187 |
| Concurrence | 1187 |
| Returned to the House | 1187 |
| Signed by the President and transmitted to the Governor | 1253 |
| Returned to the Secretary of the Senate | 919 |
| Returned to the House | 986 |
| S.B. 107 -- CERTIFICATION OF MINES <i>(M. Dmitrich)</i> | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 373 |
| Circled | 373 |
| Uncircled | 497 |
| Read the third time | 529 |
| Circled | 529 |
| Uncircled | 568 |
| Transmitted to the House | 568 |
| Signed by the President and transmitted to the Governor | 918 |
| S.B. 108 -- DANGEROUS WEAPONS AMENDMENTS <i>(M. Waddoups)</i> | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 121 |
| Amendments | 564 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 797 |
| Read the third time | 844 |
| Transmitted to the House | 844 |

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| Concurrence | 1446 |
| S.B. 109 -- EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Assigned to standing committee | 266 |
| Amendments | 619 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 802 |
| Read the third time | 846 |
| Transmitted to the House | 846 |
| S.B. 110 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 231 |
| Amendments | 232 |
| Read the third time | 256 |
| Transmitted to the House | 256 |
| S.B. 111 -- PROCESS SERVERS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 62 |
| Assigned to standing committee | 174 |
| Amendments | 286 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 300 |
| Circled | 300 |
| Uncircled | 371 |
| Read the third time | 410 |
| Transmitted to the House | 410 |
| S.B. 112 -- GOVERNMENT RECORDS PROTECTIONS FOR FEDERAL MISSION OF NATIONAL GUARD (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 62 |
| Assigned to standing committee | 174 |
| Committee report adopted and placed on calendar | 323 |
| Read the second time | 374 |
| Circled | 374 |
| Uncircled | 573 |
| Read the third time | 625 |
| Transmitted to the House | 625 |
| Signed by the President and transmitted to the Governor | 1185 |
| S.B. 113 -- MIDWIFE CERTIFICATION ACT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 62 |
| Assigned to standing committee | 209 |
| Returned to the Rules Committee | 1366 |
| S.B. 114 -- JOURNAL OF NOTARY PUBLIC ACTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 63 |
| Assigned to standing committee | 174 |
| Returned to the Rules Committee | 621 |
| S.B. 115 -- THEFT DETECTION SHIELDING DEVICES AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 63 |
| Assigned to standing committee | 210 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 372 |
| Read the third time | 411 |
| Circled | 411 |
| Uncircled | 446 |
| Transmitted to the House | 446 |
| Signed by the President and transmitted to the Governor | 918 |
| S.B. 116 -- DNA - AMENDMENT REGARDING WARRANTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 63 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 372 |
| Read the third time | 411 |
| Transmitted to the House | 411 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 117 -- AGGRAVATED ROBBERY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 63 |
| Assigned to standing committee | 175 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 373 |
| Read the third time | 411 |
| Transmitted to the House | 412 |
| Signed by the President and transmitted to the Governor | 679 |
| S.B. 118 -- INDIVIDUAL INCOME TAX - ADOPTION EXPENSES (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 64 |

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| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 195 |
| Read the second time | 232 |
| Read the third time | 257 |
| Transmitted to the House | 257 |
| Signed by the President and transmitted to the Governor | 450 |
| S.B. 119 -- MOTOR VEHICLE INSURANCE - PERSONAL INJURY PROTECTION (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 64 |
| Assigned to standing committee | 174 |
| Returned to the Rules Committee | 1366 |
| S.B. 120 -- PAYMENT OF WAGES AMENDMENTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 266 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 496 |
| Read the third time | 529 |
| Circled | 529 |
| Uncircled | 633 |
| Amendments | 633 |
| Transmitted to the House | 634 |
| S.B. 121 -- FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 209 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 571 |
| Read the third time | 624 |
| Transmitted to the House | 624 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 122 -- UTAH ANTIDISCRIMINATION ACT AMENDMENTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 175 |
| Amendments | 322 |
| Committee report adopted and placed on calendar | 323 |
| Read the second time | 375 |
| Circled | 375 |
| Uncircled | 375 |
| Read the third time | 413 |
| Transmitted to the House | 414 |
| Concurrence | 919 |
| Concurrence | 973 |
| Returned to the House | 973 |
| Signed by the President and transmitted to the Governor | 1041 |
| S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 342 |
| Substituted | 445 |
| 1st Sub. S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES (<i>B. Evans</i>) | |
| Committee report adopted and placed on calendar | 445 |
| Read the second time | 576 |
| Circled | 576 |
| Uncircled | 689 |
| Amendments | 576, 689 |
| Read the third time | 740 |
| Transmitted to the House | 740 |
| Concurrence | 1446 |
| S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 88 |
| Assigned to standing committee | 174 |
| Substituted | 286 |
| 1st Sub. S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (<i>K. Hale</i>) | |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 300 |
| Read the third time | 368 |
| Transmitted to the House | 369 |
| Signed by the President and transmitted to the Governor | 967 |
| S.B. 125 -- RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 253 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 373 |
| Circled | 374 |

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| Uncircled | 581 |
| Amendments | 582 |
| Failed | 582 |
| Placed on calendar | 790 |
| Before the Senate | 790 |
| Circled | 790 |
| Uncircled | 861 |
| Read the third time | 912 |
| Failed | 913 |
| Reconsideration | 917 |
| Before the Senate | 917 |
| Circled | 917 |
| Uncircled | 980 |
| Returned to the House | 981 |
| S.B. 126 -- WORKERS' COMPENSATION AMENDMENTS (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 252 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 848 |
| Read the third time | 907 |
| Transmitted to the House | 907 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 127 -- APPEARANCE OF DRIVER LICENSE AMENDMENTS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 140 |
| Assigned to standing committee | 380 |
| Committee report adopted and placed on calendar | 527 |
| Read the second time | 585 |
| Circled | 585 |
| Uncircled | 1053 |
| Read the third time | 1120 |
| Transmitted to the House | 1121 |
| S.B. 128 -- PROTECTIVE ORDER AMENDMENTS (L. Hillyard) | |
| Read for the first time and referred to the Rules Committee | 140 |
| Assigned to standing committee | 253 |
| Amendments | 322 |
| Committee report adopted and placed on calendar | 323 |
| Read the second time | 375 |
| Read the third time | 412 |
| Amendments | 412 |
| Transmitted to the House | 413 |
| 1st Sub. S.B. 128 -- PROTECTIVE ORDER AMENDMENTS (L. Hillyard) | |
| Concurrence | 1042 |
| Concurrence | 1117 |
| Returned to the House | 1117 |
| Signed by the President and transmitted to the Governor | 1185 |
| S.B. 129 -- STATE AND LOCAL AGENCIES CRITERIA IN AWARDED BIDS (J. Evans) | |
| Read for the first time and referred to the Rules Committee | 140 |
| Assigned to standing committee | 266 |
| Amendments | 561, 579 |
| Placed on calendar | 580 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 790 |
| Substituted | 791 |
| 1st Sub. S.B. 129 -- STATE AND LOCAL AGENCIES CRITERIA IN AWARDED BIDS (J. Evans) | |
| Circled | 791 |
| Uncircled | 1065 |
| Read the third time | 1122 |
| Transmitted to the House | 1123 |
| S.B. 130 -- REGULATIONS OF CHECK CASHERS (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 168 |
| Assigned to standing committee | 252 |
| Amendments | 405 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 531 |
| Read the third time | 568 |
| Transmitted to the House | 568 |
| S.B. 131 -- INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 168 |
| Assigned to standing committee | 266 |
| Substituted | 408 |
| 1st Sub. S.B. 131 -- INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME (C. Bramble) | |
| Committee report adopted and placed on calendar | 409 |

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| Read the second time | 574 |
| Circled | 574 |
| Uncircled | 575 |
| Read the third time | 626 |
| Transmitted to the House | 627 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 132 -- CHILD SUPPORT AND PATERNITY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 168 |
| Assigned to standing committee | 443 |
| Substituted | 618 |
| 1st Sub. S.B. 132 -- CHILD SUPPORT AND PATERNITY AMENDMENTS (<i>L. Hillyard</i>) | |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 800 |
| Amendments | 800 |
| Read the third time | 844 |
| Transmitted to the House | 845 |
| S.B. 133 -- REAUTHORIZATION OF THE ENERGY POLICY TASK FORCE (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 195 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 855 |
| Read the third time | 908 |
| Circled | 908 |
| Uncircled | 912 |
| Transmitted to the House | 912 |
| S.B. 134 -- PROMOTION OF PREVENTATIVE HEALTH CARE (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 196 |
| Assigned to standing committee | 266 |
| Substituted | 618 |
| 2nd Sub. S.B. 134 -- PROMOTION OF PREVENTATIVE HEALTH CARE (<i>P. Julander</i>) | |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 801 |
| Failed | 801 |
| S.B. 135 -- REDEVELOPMENT AGENCIES - EXEMPTION FOR SCHOOL PROPERTY TAXES (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 227 |
| Assigned to standing committee | 343 |
| Returned to the Rules Committee | 670 |
| S.B. 136 -- GUILTY AND MENTALLY ILL SENTENCING AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 227 |
| Assigned to standing committee | 443 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 803 |
| Read the third time | 847 |
| Transmitted to the House | 847 |
| S.B. 137 -- REGULATION OF COERCIVE RESTRAINT PRACTICES (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 256 |
| Assigned to standing committee | 341 |
| Substituted | 1137 |
| 2nd Sub. S.B. 137 -- REGULATION OF COERCIVE RESTRAINT PRACTICES (<i>P. Hellewell</i>) | |
| Returned to the Rules Committee | 1137 |
| S.B. 138 -- MEDICAL MALPRACTICE AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 267 |
| Assigned to standing committee | 342 |
| Amendments | 840 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 1000 |
| Read the third time | 1060 |
| Transmitted to the House | 1060 |
| S.B. 139 -- VOTED LEEWAY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 289 |
| Assigned to standing committee | 443 |
| Returned to the Rules Committee | 1365 |
| S.B. 140 -- PRESCRIPTION DRUG ASSISTANCE PROGRAM (<i>J. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 289 |
| Assigned to standing committee | 744 |
| Amendments | 968 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1190 |
| Read the third time | 1255 |
| Transmitted to the House | 1255 |

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| S.B. 141 -- LOCAL GOVERNMENT CAPITAL PROJECTS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 289 |
| Assigned to standing committee | 451, 458 |
| Amendments | 562 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 745 |
| Substituted | 745 |
| 1st Sub. S.B. 141 -- LOCAL GOVERNMENT CAPITAL PROJECTS (<i>H. Stephenson</i>) | |
| Read the second time | 796 |
| Circled | 745 |
| Amendments | 796 |
| Read the third time | 843 |
| Transmitted to the House | 844 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 142 -- AGRICULTURAL COOPERATIVES AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 290 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 621 |
| Read the second time | 803 |
| Read the third time | 846 |
| Transmitted to the House | 847 |
| S.B. 143 -- MOTOR VEHICLE DISCLOSURE REQUIREMENTS - PURCHASER'S RIGHTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 290 |
| Assigned to standing committee | 381 |
| Committee report adopted and placed on calendar | 527 |
| Read the second time | 585 |
| Read the third time | 630 |
| Transmitted to the House | 630 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.B. 144 -- HEALTH INSURANCE - PROMPT PAYMENT AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 291 |
| Assigned to standing committee | 530 |
| Amendments | 725 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 854 |
| Circled | 854 |
| S.B. 145 -- APPLICATION OF UTAH PUBLIC OFFICERS' AND EMPLOYEES' ETHICS ACT (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| Assigned to standing committee | 380 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1360 |
| Circled | 1360 |
| S.B. 146 -- WASTE FEE AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 324 |
| Assigned to standing committee | 680 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 991 |
| Amendments | 991 |
| Uncircled | 1287 |
| Circled | 992 |
| Amendments | 1287 |
| Read the third time | 1357, 1470 |
| Circled | 1358 |
| Amendments | 1470 |
| Transmitted to the House | 1473 |
| S.B. 147 -- STREAMLINED SALES TAX PROJECT AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| Assigned to standing committee | 991 |
| Amendments | 1200 |
| Committee report adopted and placed on calendar | 1202 |
| Read the second time | 1285 |
| Read the third time | 1353 |
| Transmitted to the House | 1354 |
| S.B. 148 -- PROPERTY TAX - FARMLAND ASSESSMENT ACT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| Assigned to standing committee | 1128 |
| Amendments | 1363 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second and third time | 1465 |
| Transmitted to the House | 1466 |
| S.B. 149 -- BONDING LAW AMENDMENTS - STATE FINANCING CONSOLIDATION ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |

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| Assigned to standing committee | 850 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1195 |
| Circled | 1195 |
| Uncircled | 1263 |
| Read the third time | 1347 |
| Transmitted to the House | 1347 |
| S.B. 150 -- UNIFORM TRUST ACT (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| Assigned to standing committee | 850 |
| Returned to the Rules Committee | 1367 |
| S.B. 151 -- AMENDMENTS RELATED TO INFORMATION TECHNOLOGY (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| Assigned to standing committee | 1127 |
| Amendments | 1284 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1361 |
| Amendments | 1361 |
| Read the third time | 1447 |
| Transmitted to the House | 1448 |
| S.B. 152 -- UTAH PROCUREMENT CODE AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| S.B. 153 -- ALCOHOLIC BEVERAGE AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 325 |
| Assigned to standing committee | 745 |
| Amendments | 862 |
| Committee report adopted and placed on calendar | 868 |
| Read the second time | 1050 |
| Substituted | 1050 |
| 1st Sub. S.B. 153 -- ALCOHOLIC BEVERAGE AMENDMENTS (<i>J. Valentine</i>) | |
| Amendments | 1051 |
| Read the third time | 1120 |
| Circled | 1120 |
| Uncircled | 1124 |
| Amendments | 1124 |
| Transmitted to the House | 1126 |
| S.B. 154 -- PUBLIC EDUCATION AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| Assigned to standing committee | 744 |
| Committee report adopted and placed on calendar | 971 |
| Substituted | 969 |
| 2nd Sub. S.B. 154 -- PUBLIC EDUCATION AMENDMENTS (<i>T. Hatch</i>) | |
| Amendments | 969 |
| Read the second time | 1066 |
| Substituted | 1066 |
| 3rd Sub. S.B. 154 -- PUBLIC EDUCATION AMENDMENTS (<i>T. Hatch</i>) | |
| Circled | 1069 |
| Uncircled | 1138 |
| Read the second and third times | 1140 |
| Amendments | 1138 |
| Transmitted to the House | 1141 |
| S.B. 155 -- PROFESSIONAL EMPLOYER ORGANIZATIONS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1203 |
| Amendments | 1203 |
| Read the third time | 1259 |
| Transmitted to the House | 1259 |
| S.B. 156 -- SAFETY REQUIREMENTS FOR PUBLIC WATER SYSTEMS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| S.B. 157 -- REGULATION OF CREDIT UNION SERVICE ORGANIZATIONS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| Assigned to standing committee | 531 |
| Committee report adopted and placed on calendar | 670 |
| Read the second time | 848 |
| Read the third time | 906 |
| Transmitted to the House | 907 |
| Placed on calendar | 1477 |
| Recalled | 1461 |
| S.B. 158 -- DIVISION OF CHILD AND FAMILY SERVICES MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |

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| Assigned to standing committee | 666 |
| Committee report adopted and placed on calendar | 784 |
| Read the second time | 855 |
| Read the third time | 908 |
| Transmitted to the House | 908 |
| S.B. 159 -- AMENDMENTS TO INSURANCE LAW (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| S.B. 160 -- INSURANCE RELATED AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 326 |
| S.B. 161 -- INSURANCE LAW AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| S.B. 162 -- MEDICAL BENEFITS RECOVERY ACT AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 578 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 854 |
| Read the third time | 908 |
| Circled | 908 |
| Uncircled | 1119 |
| Amendments | 1119 |
| Transmitted to the House | 1120 |
| S.B. 163 -- DRIVER LICENSE SUSPENSION REQUIREMENTS (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 680 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 1065 |
| Read the third time | 1123 |
| Transmitted to the House | 1123 |
| S.B. 164 -- COUNTY AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 666 |
| Substituted | 851 |
| 1st Sub. S.B. 164 -- COUNTY AMENDMENTS (<i>D. Gladwell</i>) | |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1130 |
| Read the second and third time | 1130 |
| Amendments | 1130 |
| Transmitted to the House | 1131 |
| S.B. 165 -- GUBERNATORIAL NOMINEE AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 451, 458 |
| Committee report adopted and placed on calendar | 566 |
| Read the second time | 793 |
| Read the third time | 842 |
| Transmitted to the House | 843 |
| Concurrence | 1272 |
| Refuse to Concur | 1343 |
| Returned to the House | 1343 |
| Signed by the President and transmitted to the Governor | 1382 |
| S.B. 166 -- COMMUNITY AND ECONOMIC DEVELOPMENT AMENDMENTS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| Assigned to standing committee | 578 |
| Returned to the Rules Committee | 1366 |
| S.B. 167 -- SCOPE OF DENTAL PRACTICE (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 327 |
| S.B. 168 -- HIGHER EDUCATION LEGISLATIVE TASK FORCE (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 666 |
| Returned to the Rules Committee | 1116 |
| S.B. 169 -- TRANSFER OF STATE IRON COUNTY CORRECTION FACILITY TO COUNTY (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |
| S.B. 170 -- AMENDMENTS TO WORKERS' COMPENSATION (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 799 |
| Amendments | 1043 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1192 |
| Circled | 1192 |
| S.B. 171 -- ENVIRONMENTAL WASTE - TAXATION AND PERPETUAL CARE FUND (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |

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| S.B. 172 -- HAZARDOUS WASTE REGULATION AND TAX POLICY TASK FORCE AND MORATORIUM ON ACCEPTANCE OF CLASS B AND C RADIOACTIVE WASTE (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second and third time | 1205 |
| Transmitted to the House | 1206 |
| S.B. 173 -- DEPARTMENT OF AGRICULTURE AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 328 |
| Placed on calendar | 1388, 1462 |
| Read the second and third time | 1464 |
| Amendments | 1464 |
| Transmitted to the House | 1465 |
| S.B. 174 -- LIEN OF CHIROPRACTIC PROVIDERS (<i>D. C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 920 |
| Returned to the Rules Committee | 1365 |
| S.B. 175 -- REVENUE PROCEDURES AND CONTROL ACT AMENDMENTS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 991 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1206 |
| Read the third time | 1260 |
| Circled | 1260 |
| Uncircled | 1290 |
| Transmitted to the House | 1291 |
| S.B. 176 -- EDUCATION SUPPORT LICENSE PLATE (<i>J. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 744 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 999 |
| Circled | 999 |
| Uncircled | 999 |
| Read the third time | 1059 |
| Transmitted to the House | 1060 |
| S.B. 177 -- REGULATION OF DEBT CANCELLATION AGREEMENTS AND DEBT SUSPENSION AGREEMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 919 |
| Amendments | 1134 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1261 |
| Read the third time | 1344 |
| Transmitted to the House | 1344 |
| S.B. 178 -- INSURANCE COMMISSION REVISIONS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| S.B. 179 -- NOTICE OF CLAIM OF GOVERNMENTAL IMMUNITY (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 744 |
| Amendments | 852 |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1131 |
| Substituted | 1132 |
| 3rd Sub. S.B. 179 -- NOTICE OF CLAIM OF GOVERNMENTAL IMMUNITY (<i>D. Gladwell</i>) | |
| Read the third time | 1188 |
| Transmitted to the House | 1188 |
| S.B. 180 -- EMERGENCY MEDICAL SERVICES (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 329 |
| Assigned to standing committee | 851 |
| Substituted | 1045 |
| 1st Sub. S.B. 180 -- EMERGENCY MEDICAL SERVICES (<i>C. Bramble</i>) | |
| Amendments | 1045 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1195 |
| Uncircled | 1269 |
| Amendments | 1195 |
| Circled | 1196 |
| Read the third time | 1352 |
| Circled | 1352 |
| Uncircled | 1377 |
| Substituted | 1377 |

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| Transmitted to the House | 1378 |
| S.B. 181 -- APPOINTMENT OF ATTORNEY TO ADVISE COUNTY EXECUTIVE AND COUNTY LEGISLATIVE BODY (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| S.B. 182 -- INDIVIDUAL INCOME TAX - CONTRIBUTION TO BOYS AND GIRLS CLUBS OF AMERICA (<i>D. C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 780 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1196 |
| Failed | 1196 |
| S.B. 183 -- FUNDING FOR CHILDRENS HEALTH INSURANCE PROGRAM - DENTAL (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| S.B. 184 -- MUNICIPAL IMPROVEMENT DISTRICT AMENDMENTS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 744 |
| Amendments | 1044 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1192 |
| Uncircled | 1195, 1261 |
| Circled | 1192, 1195 |
| Amendments | 1262 |
| Read the third time | 1344 |
| Transmitted to the House | 1345 |
| S.B. 185 -- SCHOOL PERSONNEL - PROCEDURAL RIGHTS (<i>D. C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 744 |
| Returned to the Rules Committee | 1366 |
| S.B. 186 -- UNINSURED AND UNDERINSURED MOTORIST COVERAGE (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 330 |
| Assigned to standing committee | 920 |
| Amendments | 1199 |
| Committee report adopted and placed on calendar | 1202 |
| Read the second time | 1267 |
| Read the third time | 1350 |
| Substituted | 1350 |
| 1st Sub. S.B. 186 -- UNINSURED AND UNDERINSURED MOTORIST COVERAGE (<i>D. Eastman</i>) | |
| Transmitted to the House | 1351 |
| S.B. 187 -- EMINENT DOMAIN AMENDMENTS (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 680 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 992 |
| Read the third time | 1056 |
| Transmitted to the House | 1057 |
| S.B. 188 -- FUEL TAX CREDIT (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 851 |
| Amendments | 1136 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1266 |
| Read the third time | 1349 |
| Transmitted to the House | 1350 |
| S.B. 189 -- VETERANS AFFAIRS COMMITTEE AMENDMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| S.B. 190 -- EXPANSION OF USES OF PUBLICLY FUNDED SHOOTING RANGES (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 744 |
| Amendments | 969 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1191 |
| Circled | 1191 |
| Uncircled | 1193 |
| Amendments | 1193 |
| Failed | 1193 |
| S.B. 191 -- COUNTY OVERSIGHT OF LOCAL MENTAL HEALTH AUTHORITIES (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 331 |
| Assigned to standing committee | 920 |
| Amendments | 1136 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1266 |

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| Circled | 1266 |
| Uncircled | 1286 |
| Substituted | 1286 |
| 1st Sub. S.B. 191 -- COUNTY OVERSIGHT OF LOCAL AUTHORITIES FOR HUMAN SERVICES (C. Walker) | |
| Read the third time | 1357 |
| Amendments | 1357 |
| Transmitted to the House | 1357 |
| S.B. 192 -- CORPORATE AND INDIVIDUAL INCOME TAX AMENDMENTS (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 331 |
| S.B. 193 -- CAMPAIGN REPORTING REQUIREMENTS AMENDMENTS (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 331 |
| S.B. 194 -- COMMERCE AND TRADE - TELEPHONE AND FACSIMILE SOLICITATION ACT (D. Thomas) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 780 |
| Amendments | 1045 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1204 |
| Amendments | 1204 |
| Read the third time | 1259 |
| Circled | 1260 |
| Uncircled | 1345 |
| Amendments | 1345 |
| Transmitted to the House | 1346 |
| S.B. 195 -- OBSTRUCTION OF JUSTICE AND TAMPERING WITH EVIDENCE (D. Thomas) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 666 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 1066 |
| Read the third time | 1123 |
| Transmitted to the House | 1124 |
| S.B. 196 -- ELECTION LAW - DISCLOSURE REQUIREMENTS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 666 |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1131 |
| Read the third time | 1188 |
| Transmitted to the House | 1188 |
| S.B. 197 -- HUNTING WILDLIFE RESTRICTIONS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 332 |
| S.B. 198 -- DIVISION OF REAL ESTATE - DEFINITIONS AMENDMENTS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 577 |
| Amendments | 724 |
| Committee report adopted and placed on calendar | 726 |
| Read the second time | 849 |
| Read the third time | 907 |
| Transmitted to the House | 908 |
| S.B. 199 -- LIMITATIONS ON INFORMAL JUDICIAL REPRIMANDS (D. Thomas) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 920 |
| Returned to the Rules Committee | 1365 |
| S.B. 200 -- STATE AUDITOR - EXPANSION OF DUTIES (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 332 |
| Assigned to standing committee | 680 |
| Amendments | 853 |
| Committee report adopted and placed on calendar | 854 |
| Read the second time | 1138 |
| Read the third time | 1189 |
| Transmitted to the House | 1189 |
| S.B. 201 -- SUSPENSION OF CERTAIN STATUTORY MANDATES (L. Blackham) | |
| Read for the first time and referred to the Rules Committee | 333 |
| S.B. 202 -- PEACE OFFICER AMENDMENT (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 333 |
| Assigned to standing committee | 578 |
| Read the second time and placed on Consent Calendar | 784 |
| Read the third time | 973 |
| Transmitted to the House | 974 |
| S.B. 203 -- CONDOMINIUM LAW AMENDMENTS (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 333 |
| Assigned to standing committee | 920 |

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| | Committee report adopted and placed on calendar | 1137 |
| | Read the second time | 1265 |
| | Circled | 1265 |
| | Uncircled | 1268 |
| | Substituted | 1268 |
| 2nd Sub. S.B. 203 | -- CONDOMINIUM LAW AMENDMENTS (<i>M. Waddoups</i>) | |
| | Read the third time | 1351 |
| | Transmitted to the House | 1352 |
| S.B. 204 | -- GOVERNMENT EMPLOYEES - PAY FOR UNITED STATES ARMED FORCES OR NATIONAL GUARD SERVICE TIME (<i>C. Bramble</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 744 |
| | Committee report adopted and placed on calendar | 854 |
| 1st Sub. S.B. 204 | -- GOVERNMENT EMPLOYEES - PAY FOR UNITED STATES ARMED FORCES OR NATIONAL GUARD SERVICE TIME (<i>C. Bramble</i>) | |
| | Read the second time | 1189 |
| | Read the third time | 1255 |
| | Transmitted to the House | 1255 |
| S.B. 205 | -- TOBACCO MARKETING PRACTICES RESTRICTIONS (<i>C. Bramble</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 744 |
| | Committee report adopted and placed on calendar | 1047 |
| | Read the second time | 1192 |
| | Circled | 1192 |
| | Amendments | 1388 |
| | Circled | 1388 |
| | Uncircled | 1388, 1390 |
| | Returned to the Rules Committee | 1390 |
| S.B. 206 | -- VEHICLE SALE AND SECURITY INTEREST AMENDMENTS (<i>D. Steele</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 920 |
| | Amendments | 1135 |
| | Committee report adopted and placed on calendar | 1137 |
| | Read the second time | 1265 |
| | Read the third time | 1348 |
| | Transmitted to the House | 1348 |
| S.B. 207 | -- IDENTITY FRAUD AMENDMENTS (<i>P. Knudson</i>) | |
| | Read for the first time and referred to the Rules Committee | 333 |
| | Assigned to standing committee | 530 |
| | Committee report adopted and placed on calendar | 841 |
| | Read the second time | 1128 |
| | Substituted | 1128 |
| 1st Sub. S.B. 207 | -- IDENTITY FRAUD AMENDMENTS (<i>P. Knudson</i>) | |
| | Read the second and third time | 1129 |
| | Transmitted to the House | 1129 |
| S.B. 208 | -- WARRANT FOR REMOVAL OF MINOR FROM HOME (<i>B. Wright</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 920 |
| | Committee report adopted and placed on calendar | 1137 |
| | Substituted | 1135 |
| 2nd Sub. S.B. 208 | -- WARRANT FOR REMOVAL OF MINOR FROM HOME (<i>B. Wright</i>) | |
| | Amendments | 1135 |
| | Read the second time | 1265 |
| | Read the third time | 1348 |
| | Transmitted to the House | 1349 |
| S.B. 209 | -- REGISTRATION FOR ATV'S AND NONAUTOMOBILES (<i>C. Bramble</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 920 |
| | Amendments | 1137 |
| | Committee report adopted and placed on calendar | 1137 |
| | Read the second time | 1267 |
| | Circled | 1267 |
| | Uncircled | 1267 |
| | Read the third time | 1351 |
| | Transmitted to the House | 1351 |
| S.B. 210 | -- SURCHARGE ON MOVING TRAFFIC VIOLATIONS (<i>M. Dmitrich</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |
| | Assigned to standing committee | 1128 |
| | Returned to the Rules Committee | 1285 |
| S.B. 211 | -- CONSUMER SALES PRACTICES ACT AMENDMENTS (<i>P. Arent</i>) | |
| | Read for the first time and referred to the Rules Committee | 334 |

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| Assigned to standing committee | 780 |
| Amendments | 971 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1191 |
| Read the third time | 1256 |
| Circled | 1256 |
| Uncircled | 1352 |
| Amendments | 1352 |
| Transmitted to the House | 1353 |
| S.B. 212 -- MINERS HEALTH AND SAFETY (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 334 |
| Assigned to standing committee | 920 |
| Returned to the Rules Committee | 1366 |
| S.B. 213 -- AMENDMENTS TO SALES AND USE TAX (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 334 |
| Assigned to standing committee | 1206 |
| Substituted | 1461 |
| 1st Sub. S.B. 213 -- AMENDMENTS TO SALES AND USE TAX (E. Mayne) | |
| Committee report adopted and placed on calendar | 1462 |
| Read the second time | 1464 |
| Circled | 1464, 1478 |
| Substituted | 1478 |
| 2nd Sub. S.B. 213 -- AMENDMENTS TO SALES AND USE TAX (E. Mayne) | |
| Amendments | 1478 |
| Read the second and third time | 1480 |
| Transmitted to the House | 1480 |
| S.B. 214 -- UNINSURED AND UNDERINSURED MOTORIST AMENDMENTS (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 334 |
| Assigned to standing committee | 744 |
| Amendments | 971 |
| Committee report adopted and placed on calendar | 971 |
| Read the second time | 1191 |
| Read the third time | 1256 |
| Circled | 1256 |
| Uncircled | 1258 |
| Transmitted to the House | 1259 |
| S.B. 215 -- MOTOR VEHICLE - MINIMUM COVERAGE FOR SELF INSURED (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 335 |
| S.B. 216 -- MOTOR CARRIER FEE AMENDMENTS (J. Hickman) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 851 |
| Substituted | 1114 |
| 1st Sub. S.B. 216 -- MOTOR CARRIER FEE AMENDMENTS (J. Hickman) | |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1207 |
| Read the third time | 1260 |
| Transmitted to the House | 1260 |
| S.B. 217 -- MOTOR VEHICLE - TITLE REQUIREMENTS (G. Bell) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 920 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1260 |
| Circled | 1260 |
| Uncircled | 1263 |
| Read the third time | 1347 |
| Transmitted to the House | 1347 |
| S.B. 218 -- UNLAWFUL SALE OR DISPLAY OF MOTOR VEHICLES (G. Bell) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 920 |
| Amendments | 1114 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1260 |
| Circled | 1261 |
| Uncircled | 1264 |
| Substituted | 1264 |
| 1st Sub. S.B. 218 -- UNLAWFUL SALE OR DISPLAY OF MOTOR VEHICLES (G. Bell) | |
| Read the third time | 1347 |
| Transmitted to the House | 1348 |
| S.B. 219 -- GOVERNMENTAL IMMUNITY ACT AMENDMENTS (L. Blackham) | |
| Read for the first time and referred to the Rules Committee | 335 |

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| Assigned to standing committee | 850 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1192 |
| Circled | 1192 |
| S.B. 220 -- FUNDS RELATED TO WORKPLACE SAFETY AND WORKERS' COMPENSATION (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 1127 |
| Returned to the Rules Committee | 1366 |
| S.B. 221 -- UTAH NATIONAL PARKS LICENSE PLATES (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 335 |
| Assigned to standing committee | 744 |
| Committee report adopted and placed on calendar | 841 |
| Read the second time | 999 |
| Read the third time | 1059 |
| Transmitted to the House | 1059 |
| S.B. 222 -- STATE PROPERTY AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| S.B. 223 -- REVISIONS TO PARENT TIME (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 991 |
| Committee report adopted and placed on calendar | 1202 |
| Read the second time | 1269 |
| Amendments | 1270 |
| Read the third time | 1353 |
| Circled | 1353 |
| Uncircled | 1356 |
| Transmitted to the House | 1356 |
| S.B. 224 -- USE OF TRANSPORTATION FUND (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 744, 851 |
| Returned to the Rules Committee | 842, 1366 |
| S.B. 225 -- LIMITATION OF JUDGMENTS AGAINST GOVERNMENT ENTITIES (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 991 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1206 |
| Read the third time | 1260 |
| Circled | 1260 |
| Uncircled | 1381 |
| Substituted | 1381 |
| 1st Sub. S.B. 225 -- LIMITATION OF JUDGMENTS AGAINST GOVERNMENT ENTITIES (<i>L. Blackham</i>) | |
| Circled | 1381 |
| Read the second and third time | 1446 |
| Circled | 1446 |
| Uncircled | 1448 |
| Transmitted to the House | 1448 |
| S.B. 226 -- STATE TAX COMMISSION AMENDMENTS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 851 |
| Committee report adopted and placed on calendar | 1047 |
| Read the second time | 1196 |
| Read the third time | 1256 |
| Transmitted to the House | 1257 |
| S.B. 227 -- FEE INCREASE (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| Assigned to standing committee | 1254 |
| Placed on calendar | 1462 |
| Amendments | 1363 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second and third time | 1463 |
| Transmitted to the House | 1464 |
| S.B. 228 -- TASK FORCE ON ALTERNATIVE TO INCARCERATION (<i>D. C. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 336 |
| S.B. 229 -- TAX AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 229 -- TAX AMENDMENTS (<i>J. Valentine</i>) | |
| Assigned to standing committee | 1263 |
| S.B. 230 -- PAYMENT OF FIRE SUPPRESSION COSTS ON SCHOOL AND INSTITUTIONAL TRUST LANDS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 231 -- CREDIT UNION AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |

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| S.B. 232 -- HEALTH INSURANCE SUBROGATION AMENDMENTS (<i>G. Bell</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 233 -- BUDGETARY PROCEDURES AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 234 -- APPLIED TECHNOLOGY EDUCATION (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 235 -- GENERAL GOVERNMENT OPERATIONS (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 337 |
| S.B. 236 -- REVISIONS TO GENERAL GOVERNMENT (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| S.B. 237 -- GOVERNMENT RECORDS ACCESS MANAGEMENT ACT (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| S.B. 238 -- AMENDMENTS TO PUBLIC EDUCATION (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| S.B. 239 -- TRANSPORTATION AMENDMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| S.B. 240 -- TERM LIMIT REPEAL (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 680 |
| Committee report adopted and placed on calendar | 854 |
| Read the second and third time | 1190 |
| Transmitted to the House | 1190 |
| S.B. 241 -- REVIEW OF PARENT TIME, CUSTODY, AND CHILD SUPPORT LAWS (<i>J. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| Assigned to standing committee | 1127 |
| Committee report adopted and placed on calendar | 1285 |
| Read the second time | 1360 |
| Read the third time | 1446 |
| Amendments | 1446 |
| Transmitted to the House | 1447 |
| S.B. 242 -- AMENDMENTS TO CONSTRUCTION CONTRACTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 338 |
| S.B. 243 -- TOURISM - ECONOMIC STIMULUS PACKAGE (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| S.B. 244 -- AMENDMENTS TO LENDING LAW (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| S.B. 245 -- CHANGES TO GENERAL GOVERNMENT (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| S.B. 246 -- AMENDMENTS TO MUNICIPAL GOVERNMENT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| S.B. 247 -- COUNTY GOVERNMENT AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| S.B. 248 -- BOTTLE AND CAN DEPOSIT REQUIREMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 991 |
| Returned to the Rules Committee | 1367 |
| S.B. 249 -- ADMINISTRATIVE FINES - CLEAN UP AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 339 |
| Assigned to standing committee | 578 |
| Read the second time and placed on Consent Calendar | 784 |
| Returned to the Rules Committee | 861 |
| S.B. 250 -- SENATE RETENTION VOTE FOR JUDGES (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 343 |
| S.B. 251 -- FIREARMS REVISIONS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 726 |
| Assigned to standing committee | 850 |
| Committee report adopted and placed on calendar | 1115 |
| Read the second time | 1261 |
| Read the third time | 1344 |
| Transmitted to the House | 1344 |
| S.B. 252 -- NURSE PRACTICE ACT EXEMPTION AMENDMENT (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 1047 |
| Assigned to standing committee | 1127 |
| Substituted | 1283 |
| 1st Sub. S.B. 252 -- NURSE PRACTICE ACT EXEMPTION AMENDMENT (<i>P. Julander</i>) | |
| Committee report adopted and placed on calendar | 1285 |

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| Read the second time | 1360 |
| Read the third time | 1447 |
| Transmitted to the House | 1447 |
| S.B. 253 -- PRIVILEGE TAX - PUBLIC LAND (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 1186 |
| Assigned to standing committee | 1189 |
| Committee report adopted and placed on calendar | 1363 |
| Read the second and third time | 1466 |
| Transmitted to the House | 1466 |
| S.C.R. 1 -- RESOLUTION URGING LIGHT POLLUTION PREVENTION (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 104 |
| Returned to the Rules Committee | 1366 |
| S.C.R. 2 -- RESOLUTION REGARDING CLINICAL TRIALS FOR WOMEN'S HEALTH CARE (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 196 |
| Assigned to standing committee | 266 |
| Committee report adopted and placed on calendar | 409 |
| Read the second time | 571 |
| Read the third time | 624 |
| Transmitted to the House | 625 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.C.R. 3 -- RESOLUTION DESIGNATING LEGISLATORS BACK TO SCHOOL WEEK (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 196 |
| Assigned to standing committee | 380 |
| Committee report adopted and placed on calendar | 484 |
| Read the second time | 583 |
| Read the third time | 628 |
| Transmitted to the House | 629 |
| Signed by the President and transmitted to the Governor | 1271 |
| S.C.R. 4 -- RESOLUTION HONORING LIFE FLIGHT (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 228 |
| S.C.R. 5 -- CONCURRENT RESOLUTION ON RADIOACTIVE WASTE (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| S.C.R. 6 -- RESOLUTION MEMORIALIZING FRANK E. MOSS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| S.C.R. 7 -- RESOLUTION SUPPORTING ORGAN DONATION (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 925 |
| Read for the first time and referred to the Rules Committee | 991 |
| Committee report adopted and placed on calendar | 1137 |
| Read the second time | 1266 |
| Read the third time | 1349 |
| Transmitted to the House | 1349 |
| S.J.R. 1 -- JOINT RESOLUTION - RULES REVISIONS RENAMING AN APPROPRIATIONS SUBCOMMITTEE (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Placed on calendar | 36 |
| Read the second time | 45 |
| Read the third time | 64 |
| Transmitted to the House | 65 |
| Signed by the President and transmitted to the Governor | 442 |
| S.J.R. 2 -- RESOLUTION REAPPOINTING GENERAL COUNSEL (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Placed on calendar | 36 |
| Read the second time | 46 |
| Read the third time | 65 |
| Transmitted to the House | 65 |
| Signed by the President and transmitted to the Governor | 251 |
| S.J.R. 3 -- RESOLUTION PROVIDING FOR CONTESTED JUDICIAL ELECTIONS (<i>D. Thomas</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 121 |
| Returned to the Rules Committee | 1367 |
| S.J.R. 4 -- RESOLUTION URGING THAT A PUBLIC HEARING BE HELD ON THE STRUCTURE OF THE PUBLIC SERVICE COMMISSION (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 104 |
| Placed on calendar | 167 |
| Read the second time | 179 |
| Circled | 180 |
| Uncircled | 205 |
| Read the third time | 229 |
| Transmitted to the House | 229 |

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| S.J.R. 5 -- RESOLUTION ON MUNICIPAL WATER RIGHTS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 88 |
| Assigned to standing committee | 175 |
| Returned to the Rules Committee | 1365 |
| S.J.R. 6 -- RESOLUTION CAPPING PROPERTY TAX FOR CERTAIN RESIDENTS (<i>D. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| S.J.R. 7 -- RESOLUTION SUPPORTING A FREE TRADE AGREEMENT (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 196 |
| Assigned to standing committee | 210 |
| Committee report adopted and placed on calendar | 323 |
| Read the second time | 374 |
| Before the Senate | 671 |
| Amendments | 671 |
| Read the second and third time | 671 |
| Transmitted to the House | 672 |
| Signed by the President and transmitted to the Governor | 679 |
| S.J.R. 8 -- RESOLUTION RECOGNIZING LIBERTY DAY (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 197 |
| Assigned to standing committee | 253 |
| Committee report adopted and placed on calendar | 288 |
| Read the second time | 374 |
| Read the third time | 412 |
| Transmitted to the House | 412 |
| Concurrence | 1042 |
| Concurrence | 1117 |
| Returned to the House | 1118 |
| Signed by the President and transmitted to the Governor | 1185 |
| S.J.R. 9 -- JOINT RESOLUTION ON RADIOACTIVE WASTE (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| S.J.R. 10 -- HEALTH RESOLUTION (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| S.J.R. 11 -- RESOLUTION ENCOURAGING CONGRESS TO ENACT MEDICARE PRESCRIPTION DRUG BENEFIT (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 621 |
| Assigned to standing committee | 744 |
| Amendments | 972 |
| Read the second time and placed on Consent Calendar | 972 |
| Read the third time | 1118 |
| Transmitted to the House | 1118 |
| S.J.R. 12 -- JOINT RULE RESOLUTION - REVIEW AND FISCAL NOTING OF TAX EXEMPTIONS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 1116 |
| Assigned to standing committee | 1128 |
| Returned to the Rules Committee | 1470 |
| S.R. 1 -- SENATE RULES RESOLUTION - STANDING COMMITTEE REVISIONS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Placed on calendar | 36 |
| Read the second time | 46 |
| Read the third time | 65 |
| Signed by the President and sent to the Lt. Governor | 66 |
| S.R. 2 -- SENATE RULES RESOLUTION - PLEDGE OF ALLEGIANCE (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 35 |
| Placed on calendar | 61 |
| Read the second time | 92 |
| Read the third time | 111 |
| Signed by the President and transmitted to the Governor | 111 |
| S.R. 3 -- SENATE RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 57 |
| Placed on calendar | 105 |
| Read the second time | 124 |
| Read the third time | 143 |
| Signed by the President and transmitted to the Lt. Governor | 143 |
| S.R. 4 -- SENATE RULES RESOLUTION - QUORUM IN SENATE COMMITTEE (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 108 |
| Assigned to standing committee | 165 |
| Read the second time | 177 |
| Circled | 177 |
| Uncircled | 205 |
| Read the third time | 229 |
| Signed by the President and transmitted to the Lt. Governor | 230 |
| S.R. 5 -- SENATE RULES RESOLUTION - WITNESS OATHS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 291 |

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| Placed on calendar | 381 |
| Read the second time | 417 |
| Read the third time | 447 |
| Signed by the President and transmitted to the Lt. Governor | 447 |
| S.R. 6 -- SENATE RULES RESOLUTION - SENATE CONFIRMATION PROCESS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 340 |
| Read the second and third time | 496 |
| Signed by the President and transmitted to the Lt. Governor | 496 |
| S.R. 7 -- RESOLUTION REGARDING DIVISION OF YOUTH CORRECTIONS NAME CHANGE (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 580 |
| Read the second time | 800 |
| Enacting Clause Stricken | 800 |